

UNOFFICIAL COPY

PREPARED BY:
JOANNE L. MC CLELLAN
11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

91269343

AND WHEN RECORDED MAIL TO

ALSIP BANK AND TRUST

11900 SOUTH PULASKI
ALSIP
ILLINOIS 60658

DEPT-01 RECORDING \$13.29
T:1111 TRAN 6659 06/05/91 12:32:00
\$6930 \$ *-91-269343
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND MORTGAGE CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1991
executed by
JOHN D. REIDY AND CYNTHIA D. REIDY, HUSBAND AND WIFE

to ALSIP BANK AND TRUST

a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 11900 SOUTH PULASKI
ALSIP, ILLINOIS 60658

and recorded in Book/Volume No.
COOK

,page(s)
County Records, State of ILLINOIS

,as Document No.

91-264464

described hereinafter as follows:

LOT 2 IN PLAT OF CORRECTION OF THOMAS J. LEONARD'S RESUBDIVISION
OF THE WEST 122 FEET OF THE EAST 247 FEET WEST OF CHICAGO AND
GRAND TRUNK RAILROAD OF THE NORTH 128 FEET OF THE SOUTH 264 FEET
(EXCEPT THE NORTH 42 FEET THEREOF NORTH OF WEST 111TH STREET
OF THE SOUTHWEST 1/4 OF THE SOUTH WEST 1/4 OF SECTION 13, TOWNSHIP
37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL IN COOK COUNTY,
ILLINOIS.

24-13-312-022-0000

Commonly known as:

11045 SOUTH WHIPPLE, CHICAGO, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF LAKE

On MAY 24, 1991 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared CRAIG POEGEL

known to me to be the OPERATION MANAGER

and ROBERT C. MOOS

known to me to be MARKETING MANAGER

of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

Notary Public Joanne L. McClellan
My Commission Expires 2-6-94 Lake County.

ALSIP BANK AND TRUST

BY: CRAIG POEGEL
ITS: OPERATION MANAGER

BY: ROBERT C. MOOS
ITS: MARKETING MANAGER

WITNESS:

OFFICIAL SEAL
Joanne L. McClellan
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/6/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

4-ECUS20

Property of Cook County Clerk's Office

61800 91269345

NOTED
JAN 12 1971
RECEIVED
JAN 12 1971
CLERK OF COURT