UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

| | 91270446 |
|---|---|
| CITIBANK FEDERAL SAVINGS BANK, | |
| a corp. as Successor in Interest to First Federal Savings & Loan Assoc | |
| Plaintiff, |) No. 90 CH 6335 |
| vs. |) |
| RICHARD E. WILLIAMS; |) Sheriff's No. 903735 |
| et al., |) TORRENS |
| |) Cert. #1403340 |
| Defendants. | Vol. #281271 TROW 1663 06/05/91 14 39 00 |
| | Page #17026 # B ×-91-270446 |
| CUPDIER | 'S DEED COOK COUNTY RECORDER |
| SHEATER | S DEED COM SOUND |
| THE GRANTOR the Sheriff of Co | ok County, Illinois, in accorance |
| | red in the above cause, and pursuant |
| to which the land hereinafter descr | |
| grantor on April 10, 1991 from | |
| made as provided by statilte, hereby | |
| CITIBANK FEDERAL SAVINGS BANK, | |
| | nterest to First Federal Savings & Loan Asso t 'C' is attached hereto and incorpo- |
| | in the County of Cook, in the State |
| of Illinois, to have and to holder | |
| | |
| DATED this date: | APR 3 0 1931 (125 E SUEAUAN SHEDIEE CO |
| Sheriff | of Cook County MCHAEL TO SHEAHAN, SHERIFF |
| 91 270416 | $\widehat{C}(2x, x, z)$ |
| 91270416 By Danut | y Sheriff of Cook County, Illinois |
| Deput, | y sheller of cook councy, internors |
| Sheriff of Cook County MCHALL TO SHEAHAN. SHERIFF 91270416 By Deputy Sheriff of Cook County, Illinois State of Illinois, County of Cook ss, I, the undersigned a Motary | |
| Public in and for said County, in the State aforesaid, DO HEREBY | |
| CORPORATE ANNIE P. FILADIO | |
| CERTIFY that | |
| | n to me to be the same person whose Sheriff of Cook County Tllinois is |
| "Official" subscribed to the | he foregoing instrument appeared be- |
| SANDRA HEREKOLOWSKY fore me this day | y in person, and acknowleiged, signed, |
| Notary Public, State of Hillingis sealed and deliv | vered the said instrument on his free |
| | ct as such Deputy Sheriff for the uses |
| and purposes the | erein set forth. |
| Given under my hand and official sea | al this day of 100 on |
| Parkell duder my hand and official sea | day of |
| commission expires Man 31, 19 | 13. Hardin La De Salemake |
| | Notary Public |
| | |
| MAIL TO: | <u> </u> |
| | SS OF GRANTEE AND MAIL TAX BILLS TO: |
| KROPIK, PAPUGA & SHAW 120 South LaSalle Street | NK BEDEDAI CAUINGO RANV - |
| | NNK FEDERAL SAVINGS BANK, a cation, as Successor in |
| - · | est to First Federal Savings a |
| | association |
| P.O. B | ox 790014 γία |
| St. Lo | ouis, Missouri 63179 |

3: 11 5°

Property of Cook County Clerk's Office

UNIT NUMBER 1223, IN LAKE TERRACE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LEGAL DESCRIPTION

LOTS 139, 140, 141, 144 and 145 IN DIVISION 3 OF THE SOUTH SHORE SUBDIVISION OF THE NORTH FRACTION-AL HALF OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE RESUBDIVISION OF LOTS 1, 2, 4, 64, 66, 126, 127 AND 128 IN DIVISION 1 OF WESTFALL'S SUB-DIVISION OF 208 ACRES BEING THE EAST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLI-NOIS,

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECCRIFE OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT 25275623, AND REGISTERED IN THE OFFICE OF THE REGISTRIR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3175546, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

SAID PROPERTY IS COMMONLY KNOWN AS 7337 SOUTH SHORE DRIVE, #1223, CHICAGO, ILLINOIS 60649.

PERMANENT TAX NUMBER:

C/OPTS OFFICE 21-30-114-029-1261

THIS TRANSACTION IS EXEMPT UNDER THE PROVISIONS OF PARAGRAPH M SECTION 4 OF THE REAL ESTATE TRANSFER ACT.

Carhaine L. Deland, agent 6/5/91

EXHIBIT "C"

CITIBANK FEDERAL SAVINGS BANK, etc. vs. RICHARD E. WILLIAMS, ET AL