UNOFFICIAL COPY

State of ILLINOIS มหัวน**ี**ยิง

RELEASE O F

91270488

KNOW ALL MEN BY THESE PRESENTS

COUNTY OF COOK

THAT THE UNDERSIGNED, of the County of BEXAR, State of TEXAS, the present legal and equitable Owner and Holder of that one certain Promissory Note in the original principal sum of SEVENTY TWO THOUSAND SIX HUNDREDSIXTY and NO/100 dollars (\$72,660.00), dated OCTOBER 23, 1986, and executed by JESUS MARTINEZ, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE; GUADALUPE RODRIGUEZ, A MARRIED MAN NOT JOINED HEREIN BY HIS WIFE payable to WESTAMERICA MOSTGAGE COMPANY AND SUBSEQUENTLY ASSIGNED TO BANCPLUS MORTGAGE CORE. more fully descrabed in a MORTGAGE, duly recorded in DOCUMENT NO. , 86500424, of the mortgage records of COOK County, ILLINOIS, said Note being secured by the therein described lien against the following described property

LUTS 28 AND 27 IN BLOCK 15 IN CHICAGO LAND INVEST-MENT COMPANY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY DEPT-01 RECORDING ILLINGIS.

T#2222 TRAN 1668 96/05/91 14:54:00

\$13.29

4826 WEST SHAKESPERE CHICAGO

TAX# 13-33 221-026

#1393 # B ×-91-270488 COOK COUNTY RECORDER

FOR AND IN CONSIDERATION of the full and final payment of said Note, the receipt of which is hereby acknowledged, have released and discharged, and by these presents do her by release and discharge, the above described property from all liens hald by the undersigned

securing said Note.

Executed this 17TH day of MAY, A.D., 199

91270438

BANCPLUS

SUSAN NAYLOR ASSISTANT SECRETARY VICE PRESIDENT

STATE OF TEXAS

REFORE ME, THE UNDERSIGNED AUTHORITY, on this day personally approved RACHEL CUELLAR, VICE PRESIDENT, and

SUSAN NAYLOR, ASSISTANT SECRETARY, of

BANCPLUS MORTGAGE CORP.

known to me to be the persons whose names are subscribed on the foregoing instrument, and acknowledged to me that they executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said Corporation.

GIVEN UNDER MY HAND AND SEAL MAY, A.D., 1991.

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TEXAS Commission Expires

mail to Guldalupe Rodrique &

4826 W Shakespent

Loan No. 10231598 FF20 - 6017

PFDT:91\\04-29

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Property of County Clerk's Office