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91270965

COOK COUNTY, ILL.

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

STATE OF ILLINOIS

1991 JUN -6 AM 10:24

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COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating to mechanics liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, UNITED STATES FIRE PROTECTION ILLINOIS, INC. does hereby acknowledge satisfaction or release of the claim against RICHARD HOFFMAN North Riverside Partnership Riverside Mall Association an Ill. Ltd. Possfund Trustee Ltd. Ameritrust Co. National Assoc. for Five Thousand One Hundred Thirty & 00/100ths (\$5,130.00) Dollars, on the following described property, to wit; North Riverside Cineplex Odeon Theater 7501 W. Cermak, 2nd Level, North Riverside, Illinois;

A/K/A A parcel of land in the Northeast 1/4 of Section 25, Township 39 North, Range 12 East of the Third PM in Cook County, Illinois.)

A/K/A 15-25-202-005;

which claim for lien was filed in the office of the recorder of deeds of COOK County, Illinois, as mechanic's lien document No. 90624631.

IN WITNESS WHEREOF, the undersigned has signed this instrument this May 9, 1991.

jw

UNITED STATES FIRE PROTECTION ILLINOIS, INC.

BY: GREGG R. HUENNEKENS

\$8.00 FILING

PREPARED BY:
UNITED STATES FIRE PROTECTION ILLINOIS, INC.
28427 N. Ballard, Unit H
Lake Forest, IL 60045

STATE OF ILLINOIS
COUNTY OF COOK

I, SHIRLEY A. ROSS, a notary public in and for the county

in the aforesaid, do here by certify that personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial

SHIRLEY A. ROSS
Notary Public, State of Illinois
My Commission Expires 11/28/94
Notary Public

jw

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

Please forward this release to whomever you received payment from.

91270965

*Mail to
Box 333
of Summer
MLC 0307*

72-37017 Zimmerman - MLC 0307

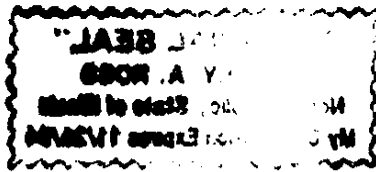
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PROPERTY

OF

Property of Cook County Clerk's Office

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