AL,COPY

H. A. DAVIS 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

91270374

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD.

350 WEST 22ND STREET-SUITE 100 LOMBARD

60148 <u>I</u>LLINOIS

0667-01 980700000 \$13,29 T\$1111 38AN 5070 06705 Y1 15116100 \$7067 \$ *** \$71 *** 270 374 1008 10081 8808068

SPACE ABOVE THIS LINE FOR RECORDER'S USE _

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to INTERFIRST FEDERAL SAVINGS BANK 3001 SOUTH STATE STREET-SUITE 520, ANN ARBOR, MICHIGAN all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 24, 1991 executed by JOHN C. REEBEL AND WENDY K. SMITH-REEBEL, HUSBAND AND WIFE

91270274

to PREFERRED MORTGAGE ASSOCIATES, LTD. a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 350 WEST 22ND STREET-SUITE 100 LOMBARD, ILLINOIS 60148

and recorded in Book/Volume No. COOK

,page(s) County Records, State of ILLINOIS

,as Document NoX 91270373

described hereinafter as follows:

LOT 29 IN HULBERT'S HAYES AVEIUL SUBDIVISION OF THE WEST 157.53 FEET

OF LOT 8 AND THE EAST 174.61 FLET OF LOT 9 OF SUPERIOR COURT

COMMISSIONER'S PARTITION OF THE SOUTH HALF OF THE SOUTH HALF OF OF THE NORTHWEST QUARTER OF SECTION 5 AND OF THE SOUTH HALF OF THE EAST 17 ACRES OF THE SOUTH 85 ACRES OF THE NORTHEAST QUARTER OF SECTION 6, ALL IN TOWNSHIP 39 NORTH, JUNGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 33 FEET OF SAID WEST 157.55 FEET AND EXCEPT THE SOUTH 33 FEET OF SAID EAST 174.61 FEET) IN COOK COUNTY, ILLINOIS.

16-05-124-023

Commonly known as: 935 NORTH HAYES, OAK PARK, ILLINOIS

Clarks TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS DU PAGE COUNTY OF

may 24, 1991

(Date of Execution)

____ before me, the

undersigned, a Notary Public in and for said County and State, HOWARD A DAVIS personally appeared PRESIDENT

known to me to be the Pland CAROL M KOCHAN

known to me to be VICE PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and

Notary Public 1 Buch DU PAGE County,

My Commission Expires / / / / / /

deed of said corporation.

PREFERRED/	MORTGAGE	A350CIATES	J. LTD.
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Acc.	1. 1. 1. 11		/

HOWARD A DAVIS RY. PRESIDENT ITS

BY: CAROL M KOCHAN ITS: VICE PRESIDENT

WITNESS:

91270374

OFFICIAL SEAL WENDY JILL KUZNIAR Notery Public, State of Illinois My Commission Expires 6-27-94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

UNOFFICIAL COPY

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Property of Cook County Clerk's Office

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