

FHA Case No. 11-390493-3505  
Tax ID No. 16-09-315-053

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ASSIGNMENT OF MORTGAGE

91271751

FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company (hereinafter called the Assignee) its successors and assigns the following described mortgage:

MORTGAGOR: Johnnie J. Brookins and Elaine Freeman Brookins, his wife  
MORTGAGEE: West America Mortgage Company  
DATE: May 30, 1984  
RECORDING DATE: June 1, 1984  
DOCUMENT NO.:  
RECORDER OF DEEDS: 27110323 Cook COUNTY, ILLINOIS  
AMOUNT OF DEBT: \$ 28,700.00

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Urban Development pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 3531).

TO HAVE AND TO HOLD the same unto the Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the undersigned on \_\_\_\_\_ has set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as amended.

Secretary of Housing and Urban Development  
BY: Federal Housing Commissioner

BY: Janice E. Coover (SEAL)  
Authorized Agent

STATE OF ILLINOIS )  
COUNTY OF COOK ) ss

DEPT. OF RECORDING \$15.00  
#2222 TRAN 1700 08/06/91 10:46:00  
#492 # B \* - 91-271751  
COOK COUNTY RECORDER

I, Darlene W. Moore, a Notary Public in and for Cook County, Illinois, do hereby certify that \_\_\_\_\_ who is personally known to me to be the same person whose name is subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/his by Section 204(g) of the National Housing Act, as amended, and 50 F.R. 42098.

Given under my hand and notarial seal this Darlene W. Moore  
My Commission expires: November 1, 1994  
Notary Public

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 547 West Jackson Boulevard, Chicago, Illinois 60605 - 5780.

15/2/88

" OFFICIAL SEAL "  
DARLENE W. MOORE  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 11/1/94

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Document is without a legal description. Customer pays the \$2.00 additional fee.

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PARCEL 1: THAT PART OF THE NORTH 41.75 FEET OF LOTS 45 TO 52, BOTH INCLUSIVE, TAKEN AS A TRACT IN BLOCK 2 IN CRAFT'S ADDITION TO AUSTINVILLE, BEING CRAFT'S SUBDIVISION OF THE WEST 36 1/4 ACRES OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTH LINE OF THE NORTH 41.75 FEET OF SAID LOTS 45 TO 52, TAKEN AS A TRACT FROM A POINT ON SOUTH LINE 37.25 FEET WEST OF THE SOUTHEAST CORNER OF THE NORTH 41.75 FEET OF SAID LOTS 45 TO 52 TAKEN AS A TRACT, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 19124758 AND RE-MONUMENTED AS DOCUMENT NO. 19165969, ALL IN COOK COUNTY, ILLINOIS.