FOR AND IN CONSIDERATION OF TEN DOLLARS (\$10.00) and other value received, the Secretary of Housing and Urban Development, Washington, D.C., acting by and through the Federal Housing Commissioner, does hereby assign, transfer, convey, set over and deliver to Equitable Mortgage Company thereinafter called the . Assigned its successors and assigns the following described mortgages

MORTGAGOR: Omar Hameed and Josie Hameed, his wife

MORTGAGEE: Margaretten and Company The

DATE RECORDING DATE: November 28, 1984

DOCUMENT NO. : 27354051

RECORDER OF DEEDS,

Cook COUNTY, ILLINOIS

45,672.00 AMOUNT OF DEBT:

TOGETHER with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

BEING the same security interest acquired by the Secretary of Housing and Usbin Development pursuant to the provisions of the National Housing Sot, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (42 U.S.C. 8531).

TO HAVE AND TO NOLD the same unto the Assignes, its successors and assigns forever.

IN VITNESS WHEREOF, And undersigned

has set her/his hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and virtue of Section 204(g) of the National Housing Act, as asended.

> Secretary of Housing and Urban Development Federal Mousing Consissioner

Authorized Agent

STATE OF ILLINOIS

COUNTY OF COOK

DEFT-01 RECORDING T#2222 TRAM 1700 06/06/91 10:46:00 6478 # B 4-91-271752

COUNTY PECORDER

1. Darleye W. Morke a Notary Public in and for Cook County, 1111nois, do hereby certify that personally known to me to be the same person whose hame is subscribed to the forespine instrument and formations CAMP IS subscribed to the foregoing instrument and known to me to be the duly appointed Authorized Agent of the Secretary of Housing and Urban Development appeared before me this day in person and acknowledged that she/he, being informed of the contents, signed, sealed and delivered the foregoing instrument as her/his free and voluntary act as Authorized Agent of the Secretary of Housing and Urban Development by virtue of the authority vested in her/him by Section 204(g) of the National Housing Act, as amended, and 80 F.R. 42099.

Given under my hand and notarial seal this

My Counisaion expiress

Prepared by: Single Family Loan Management, U.S. Department of Housing and Urban Development, 847 West Jackson Boulevard, Chicage, filinois 60606 - 5760.

Part 178

" OFFICIAL SEAL " DARLENE W. MOORE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/1/94

UNOFFICIAL COPY

Nocument is without a legal discription. Customer phis the 3.00 additional fee

*OT 33 AND THE MEST 1/2 OF LOT 34 THE MORE 1 IN MEDDELL AND COX'S WILLSIDE, A STADIVISION OF THE KOR MMEST 1/4 OF SECTION CY. TOWNSMIP 38 NORTH, RANGE 14, EAST OF ME THIRD PRINCIPAL MERIDIAN. IN COOK LOUNTY, ILLINOIS.

STATUTE