FOR THE PARTIE ON APE THE PARTIES. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

•				de la contra Porte Fetato Mortgago
wherein	Thomas P	ENTS: That the Galuppo	eunder Jr.an	signed, owners of a certain Real Estat <mark>e Mortgage -</mark> d_Gail_AGaluppo,
10.1 22.	wife	Spare Mon	rtgag	e Corporation
Is/are mortgagor is mortgagee, and given	and	lowing describ	ned rea	property, to-wit:
hot 10 in Bloof the south	ock 5 in No	orthbrook south eas	Mano t ¦ (r a subdivision of the south $\frac{1}{2}$ except the northerly 16 rods $\frac{1}{2}$ of the south $\frac{1}{2}$ of the
south 5 of t east of the	he south we third prine	est 5 in s cipal mer.	secti Idian	on 9, Township 42 north, range 13, according to the plat Document 8548672 in Cook County,
PIN 04-09-41				
PROPERTY ADA				NORPHBROOK, 11 60062
	D:	o <mark>ŭk</mark> coñaza	a'i istô	
		6- אטע 100		
and recorded in Volu Document No.8921	me			Mortgages, on Page
ofCook	<u></u>	Count	y, State	of <u>Illinois</u> , on
the 12th day o	May) d	of 1111nois , on o hereby acknowledge full payment of the debt
secured thereby and			4	
	Dated this	23rd day of	-0	March , 19 91
Witness:		SI	EARS	SAVINGS BANK
		1	0	" The charle
		By: £	IANE R	STARK ASST. VICE PRESIDENT
			,	Buber Of had more
		Altest:	ARBARA	J. WOODMAN, ASUT. SECRETARY
				$O_{\mathcal{K}_{\alpha}}$
STATE OF ILLINOIS	s			
COUNTY OF LAKE				·C
On this 23rd	day of	March A.	D. 19	before me, a Notary Public in and for said
				d to the within instrument and known to me to be
				Ithin and foregoing instrument, and who, being by
me duly sworn, ackni	owledge to mult arviact and deed	i and that they	are the	the contents thereof, they executed the same as ASI. VICE HESELITOR SECRETARY respectively and is the corporate seal of said company and that
of said corporation a	nd that the seal a	iffixed to said l	nstrum	ent is the corporate seal of said company and that
said instrument was :	signed, sealed a	nd delivered in 19. Stark	penan	and BARBARA J. WOODMAN
acknowledged said li purposes therein me	nstrument to be	the free act an	d deed	of said Company for the considerations, uses and
GIVIN under my han	d and notarial s	eal this 23)	rd_da	y of March A.D. 19 _91
•				Milling Xerman
	Melt	CIAL STAMP" ba J. Kerpan		Notary Public , MELBA J. KERPAN .
SMP-61	Notary Pub My Commissi	lic, Staté of Illi <mark>nois</mark> on Expires 8/13/9	,	20x 169

UNOFFICIAL COPY

Property of Cook County Clerk's Office

MAIL TO: MR. & MRS. THOINAS GTALUPPO 2342 DAK BUENUE NORTHBROOK, 16 60062