In consideration the payment an inclusion in the payment of the pa

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to UPTOWN FEDERAL SAVINGS AND LOAN ASSOCIATION , Page N∕Λ recorded at Volume/Book N/A , and/or Instrument Number , on July 9, 1986, in the records of COOK 86284514 County. , the undersigned, being the present legal owner of said indebtedness Illinois and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: LOT 17 IN SOLAR PARK BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 42 HORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 800 EDGEWOOD ROAD GLENVIEW, IL 60025

TAX ID NO 04-36-403-012

COOK COUNTY ILLINOIS

1991 JUN -6 AM 11: 21

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1300

In witness whereof, the undersigned has caused these presents to be executed on this the 6th day of May 1991.

OF SEAL ONG SEAL CONGRESSION OF SEAL CONGRESSION OF THE PROPERTY OF THE PROPER

AMERICA'S MORTGAGE SERVICING, INC. FORMEFLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA

Attest

ANN ISBAN

ASSISTANT SECRETARY

Rv.

JUNE C

JOHN ADAMS

VICE PRESIDENT

State of Maryland County of Frederick

On this 6th day of May , 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN , who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY .

In witness whereof I hereunto set my hand and official seal.

KIMBA HOFFMAN

Notary Public

My commission expires: February 18, 1995

Prepared by:

MM MALLUM ANN THOMPSON

STANDARD FEDERAL SAVINGS BANK P.O. BOX 9481, #1010

GAITHERSBURG, MD 20898-9481

トラカラ RM02 LOAN: 000001136313 / KAYE