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FIRST AMERICAN TITLE INSURANCE # (2376/2

(Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTOR

Joe M. Hendren, a bachelor

State of Ten_ and_ no CONVEY	lage of Palatine County of Cook Illinois for and in consideration of /100(\$10.00)	. 0597-01 0-0431-0 - 1944-4 1-44 1-0 9873-3 - 1944-4 1-47 - 1968 101-15 17059088	
1191-A BARB	ARRY, PALATINE, ILLINOIS 60067	(The Above Space For Recorder's Use Only)	
	(NAMES AND ADDRESS OF GRANTEES) in Common, but in JOINT TENANCY, the following the State of Illinois, to wit:	_	
	LEGAL DESCRIPTION	ATTACHED	
2 2 2	STATE OF LINGS AND SER TAY A STATE OF THE ST		
	94		
hereby releasing and waiving all rights under and by virtue c. the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever. Permanent Real Estate Index Number(s): 02-01-102-053-10 ² 4 Vol. No. 148 Address(es) of Real Estate: 1191A Barberry Lane, Palatine, Illinois 60074			
	DATED this 20th	day of February 1991	
PLEASE PRINT OR	Joe M. Hendren (SEAL)	(SEAL)	
TYPE NAME(S) BELOW SIGNATURE(S)	(SEAL)	(SEAL)	
State of Hinois, County of Daucapa ss. 1, the undersigned, a Notary Publicia and for said County, in the State aforesaid. DO HEREBY CERTIFY that Joe M. Hendren, a bachelor			
IMPRESS SEAL HERE	personally known to me to be the same per to the foregoing instrument, appeared be edged thath_e_ signed, sealed and deli- free and voluntary act, for the uses and prelease and waiver of the right of homester	fore me this day in person, and acknowlvered the said instrument as his purposes therein set forth, including the	
Given under my l	and and official seal, this $\frac{30}{4}$	day of Labruary 1991	
	ras prepared by John F. Morreale, 449 Taft	1,5 1,1 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1, 1,	
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Palathe, The books

PETER T. RUBEL 1191-A BARBARRY PALATINE, ILLIHOIS (City, State and Zip)

OR

RECORDER'S OFFICE BOX NO ..

Proberty of Cook County Clerk's Office

GEORGE E. COLE®

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HOT ANTERCAS TITE ENGINEERA

UNIT 23 AS DELINEATED ON THE SURVEY OF THE HERITAGE MANOR IN PALATINE CONDOMINION OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, AN OHIO CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22165443 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

SUBJECT TO THE FOLLOWING IF AIY

GENERAL REAL ESTATE TAXES NOT DUE AND PAYABLE AT THE TIME OF CLOSING AND RESTRICTIONS OF RECORD SO LONG AS THEY DO NOT INTERFER WITH PURCHASER'S USE AND ENJOYMENT OF THE PROPERTY.

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