

91272525

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THIS INSTRUMENT WAS PREPARED BY... First Federal Savings and Loan Association of Rockford... Under the supervision of Holstrom & Green...

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That the First Federal Savings and Loan Association of Rockford, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, the party secured in and by a certain deed of mortgage executed by Joe M. Hendren, a Bachelor

dated the 30th day of June A. D. 1988, and recorded in the office of

the Recorder's Office of the County of Cook State of IL. as Microfilm No. 89553866r in Book of Mortgages, Page, County of, State of does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and interest to and in the premises therein described and conveyed for a description whereof reference may be has to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings and Loan Association of Rockford has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, Bruce D. Nelson

and attested by its Assistant Secretary, this 20th day of March A. D. 1991. Assistant Vice President

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF ROCKFORD

[Signature] Vice President

ATTEST: [Signature] Assistant Secretary Assistant Vice President

DEPT 911... 11/19/94

P.I.N. # 02-01-102-053-1034 STATE OF ILLINOIS COUNTY OF WINNEBAGO 91272525

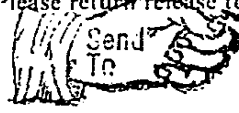
I, Jean Niesman, a notary public in and for said County in the State aforesaid, do hereby certify that Bruce D. Nelson Vice President of the First Federal Savings and Loan Association of Rockford, and DeAnna Ingram Assistant Secretary of said First Federal Savings and Loan Association of Rockford, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said First Federal Savings and Loan Association of Rockford and caused the corporate seal of said First Federal Savings and Loan Association of Rockford to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

Given under my hand and notarial seal this 20th day of March A. D. 1991.

[Signature] Notary Public

My Commission expires November 19, 1994.

Please return release to Mr. Joe Hendren 1191 A Barberrry Lane Palatine IL. 60067



Prepared by: DDB ML# 562005686

1329

3073 C 38613 FIRST AMERICAN TITLE INSURANCE #

RELEASE OF MORTGAGE

First Federal Savings

and Loan Association

of Rockford

TO

UNOFFICIAL COPY

STATE OF ILLINOIS
WENNERBAGO COUNTY ss.

This instrument was filed for Record in

the Recorder's Office of _____

County aforesaid, on the _____

day of _____ A. D., 19____

o'clock _____ M., and recorded in

Book _____ of _____ on page _____

Recorder

at _____ o'clock _____ M., and recorded in

Micro File # _____

Property of Cook County Clerk's Office

52522215

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UNIT 23 AS DELINEATED ON THE SURVEY OF THE HERITAGE MANOR IN PALATINE CONDOMINIUM OF PART OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY BUILDING SYSTEMS HOUSING CORPORATION, AN OHIO CORPORATION, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NO. 22165443 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL, ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

Office of Cook County Clerk's Office

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RECEIVED