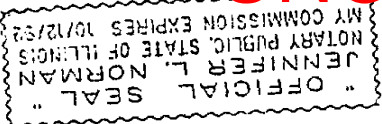


UNOFFICIAL COPY



(CORPORATION SEAL)

NOTARY PUBLIC COUNTY COOK My Commission Expires 10/12/92 to be the free act and deed of said corporation. its Board of Directors and that he/she acknowledges said instrument of said corporation pursuant to its by-laws or a resolution of said corporation; that said instrument was signed and sealed on ment, that the seal affixed to said instrument is the corporate seal of the corporation named herein which executed the within instrument operations manager say that he/she is the appeared to me personally known, who, being duly sworn by me, did LAURENCE R. PEAK State atoresaid, do hereby certify that the undersigned, a Notary Public in and for the said County and before me, November 3rd, 1989

COUNTY OF COOK STATE OF ILLINOIS 00:51:17 06/50/60 2952333341 95814-06-C 026294 COOK COUNTY RECORDER

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

TAX ID# 12-36-421-047-0000 1705 NORTH 73RD COURT, ELMWOOD PARK, ILLINOIS 60635

THIS INSTRUMENT IS CURED BY 90431856 - THIS INSTRUMENT IS BEING RE-RECORDED TO CORRECT THE BORROWERS' NAMES - THE CORRECT DOCUMENT NO. OR THE MORTGAGE ASSIGNMENT BEING ASSIGNED -

and dated 11/3/89 to GORMAN MARKETING SYSTEMS, INC., D.B.A. G M S MORTGAGE CENTER, and whose principal place of business is 800 E. NORTHWEST HIGHWAY - SUITE 900, PALATINE, ILLINOIS 60067 and recorded in Book/Volume No. 89-545657 COOK County Records, State of ILLINOIS described hereinafter as follows: THE SOUTH 40 FEET OF THE NORTH 60 FEET OF LOT 6 (EXCEPT THE EAST 8 FEET THEREOF) IN BLOCK 22 IN MILLS AND SON'S GREEN FIELDS SUBDIVISION IN SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 25, 1915 AS DOCUMENT 5641206, IN COOK COUNTY, ILLINOIS.

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to MERCHANTS MORTGAGE CORPORATION, ITS ASSIGNEES AND DESIGNEES all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by ANGELITO BERNARDO and ELENORA BERNARDO, HIS WIFE

Corporation Assignment of Real Estate Mortgage

SPACE ABOVE THIS LINE FOR RECORDER'S USE

PREPARED BY: JACQUILINE EDELSON 91272526 800 E. NORTHWEST HIGHWAY - SUITE 900 PALATINE, ILLINOIS 60067 AND WHEN RECORDED MAIL TO GORMAN MARKETING SYSTEMS, INC., D.B.A. G M S MORTGAGE CENTER 800 E. NORTHWEST HIGHWAY - SUITE 900 PALATINE, ILLINOIS 60067 NAME ADDRESS CITY & STATE 0616490 (BOX 291)

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COOK COUNTY
CLERK OF THE COURT
COURT HOUSE
CHICAGO, ILLINOIS
RECEIVED
JAN 15 1990

DEPT-01 RECORDING
14444 LEAN 06/20/91 15:37:00
#3926 # D-#3926-272526
COOK COUNTY RECORDER
\$13.00

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DEPT-01 RECORDING
14444 LEAN 06/20/91 15:37:00
#3926 # D-#3926-272526
COOK COUNTY RECORDER
\$13.00

Property of Cook County Clerk's Office

RECORDED

COOK COUNTY RECORDER
CHICAGO, ILLINOIS
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JAN 15 1990

91272526