

UNOFFICIAL COPY

91272708

Know All Men by These Presents, that the

Peoples Bank of Lexington

a corporation organized and existing under and by virtue of the Laws of the State of... Illinois... having its principal office at... Lexington, Illinois 61753... for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quitclaim unto... J.E.M. Properties, A Partnership

of the County of... Cook... and State of... Illinois... all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the... 15th... day of... April... A. D. 1991... and recorded in the Recorder's Office of... County, in the State of... Illinois... in Book No... of... on page... as Document No... 91198083... to the premises therein described, situated in the County of... Cook... and State of... Illinois... as follows, to-wit:

Lot 1 and Lot 2 (except the South 120 feet thereof) in Everett H. Rexford's Subdivision of Lot 7 in Assessor's Division of the West 1/2 of the Northeast 1/4 and the North 1/2 of the Northwest 1/4 of Section 36, Township 37 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Commonly known as... 2647 West 127th Street... Blue Island, Illinois... 24-36-301-001-000

THIS PROPERTY INDEX NUMBER IS BEING PROVIDED AT THE CUSTOMER'S REQUEST. THE OFFICE OF THE RECORDER OF DEEDS DISCLAIMS ALL LIABILITY FOR RESPONSIBILITY FOR ANY ERROR OR INACCURACY IN THE NUMBER. THE CUSTOMER ACCEPTS ALL RESPONSIBILITY FOR THE CORRECTNESS OF THIS PROPERTY INDEX NUMBER.

This release is made, executed and delivered in full and free authority given by (1) By... of said corporation (2)

IN TESTIMONY WHEREOF, The said Peoples Bank of Lexington hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Secretary, this 16th day of May, A. D. 1991.

For the protection of the owner, this release shall be filed with the Recorder of Deeds in whose office the mortgage or deed of trust was filed.

Attest: Sue Noland By: Jay K... Exc. Vice President. Secretary, this 16th day of May, A. D. 1991. Peoples Bank of Lexington

SEPT-01 RECORDING \$13.00 #7777 TRAN 0705 06/06/91 14:32:00 #8966 # G * - 91 - 272708 99K COUNTY RECORDER

STATE OF Illinois } ss. County of McLean } I, the undersigned Notary Public, in and for said County in the State of Illinois, DO HEREBY CERTIFY, That James M. Killian personally known to me to be the Exc. Vice President of the Peoples Bank of Lexington and Sue Noland personally known to me to be the Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Exc. Vice President and Secretary, they signed and delivered the said instrument of writing as Exc. Vice President and as Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal, this 16th day of May, A. D. 1991 Notary Public Connie Sue Bork

"OFFICIAL SEAL" CONNIE SUE BORK NOTARY PUBLIC COUNTY OF McLEAN, STATE OF ILLINOIS MY COMMISSION EXPIRES 6/24/92

1300

(1) "The Board of Directors" or "Article... Section... of the By-Laws." (2) "At a regular (or special) meeting thereof held on the... day of... A. D. 19... at... o'clock... M."

No.

Release of Mortgage
By Corporation

TO

STATE OF

County, } ss. No.

This instrument was filed for record in the
Recorder's Office of
County aforesaid; on the day
of 19..... at o'clock
M., and recorded in Book of
..... on Page
Recorder.

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Property of Cook County Clerk's Office

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