

UNOFFICIAL COPY 2 / 0 4 0

**pioneer**
bank a LANE bankPIONEER BANK & TRUST COMPANY
4000 W. NORTH AVE. CHICAGO, IL 60639
312-772-8600

91272040

DEF1-01 RECORDING \$13.29
T#2222 TRAN 1724 06/06/91 12:13:00
#1580 # B *-91-272040
COOK COUNTY RECORDER

RELEASE DEED

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, 27-37914THAT R. D. MCGLYNN, TRUSTEEof the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto BERNICE E. WILLIAMSheirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by a certain TRUST DEED, bearing date the 13TH day of SEPTEMBER, 19 83, and recorded in the Recorder's Office of COOK County; in the State of ILLINOIS in Book of page as Document Number 26819666, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOTS 35 AND 36 IN STEPHEN SEAMENS SUBDIVISION OF OUT LOT 7 IN STEPHEN AND MORTON G. SEAMENS SUBDIVISION OF BLOCK 7 IN SALISBURYS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

P.R.E.I. #16-05-414-019-020

PROPERTY ADDRESS: 1046 N. PARKSIDE, CHICAGO, IL 60651

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS hand and seal this 20TH day of APRIL, 19 90.FOR YOUR PROTECTION THIS RELEASE DEED SHOULD
BE RECORDED WITH THE RECORDER OF DEEDS.

(SEAL)

(SEAL)

STATE OF ILLINOISCOUNTY OF COOK

}

THE UNDERSIGNED

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
R. D. MCGLYNN, TRUSTEEpersonally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forthGiven under my hand and official
day of APRIL, 19 90seal, this 20TH
Notary PublicCommission expires 1-26-94

296007 12/85

ANGELLE BUIE
Notary Public
My Commission Expires 1-26-94

91272040

UNOFFICIAL COPY

Property of Cook County Clerk's Office

91272040

RELEASE DEED

Barbara J. Williams
1046 So. Parkside Ave.
Chgo. Ill. 60621