

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
OR GRANTATION (LUNCHE)

April 1990

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the City Federal Savings Bank F/K/A City Federal Savings and Loan Association, In Receivership, Resolution Trust Corporation, Receiver

REC'D - 2999 10/1

a corporation of the United States for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, **DOES HEREBY REMISE, RELEASE, CONVEY and QUIT CLAIM** and Lawrence P. Bernstein and Alice M. Bernstein, WIFE

heirs, legal representatives and assigns, of the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain _____, bearing date the 21st day of March, 1984, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____, as document No. 2056917, to the premises therein described,

situated in the County of Cook, State of Illinois, as follows, to-wit:

Lot 6 in Block 3 in McDaniels' addition to Wilmette, a subdivision of Lots 1 to 9 of Baxter's subdivision of part of the South Section of Quilmette Reservation in Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois

PIN NO: 05-33-405-021

PROPERTY ADDRESS 1420 MAPLE AVENUE, WILMETTE, IL 60091

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said City Federal Savings Bank

has caused these presents to be signed by its Vice President, and attested by its Asst. Secretary Secretary, and its corporate seal to be hereto affixed, this 15th day of April, 19 91.

City Federal Savings Bank F/K/A City Federal Savings and Loan Association, in Receivership, Resolution Trust Corporation, Receiver

By: Michael G. Marks
Michael G. Marks, Vice President

Attest: Daria Scanlon
Daria Scanlon, Assistant Secretary

BOX 169

This instrument was prepared by Edward H. Wolf, 300 Davidson Avenue, P.O. Box 6929
Barnet, New Jersey 08004-6929

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STATE OF New Jersey } SS.
COUNTY OF Somerset

I, _____, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Michael O. Marks
personally known to me to be the Vice President of the City Federal Savings Bank
_____, a corporation, and Barbara Scanlon, personally
known to me to be the Assistant Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of _____ of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 15th day of April, 1992.

Michael O. Marks
NOTARY PUBLIC

M. GAY BIRDSELL
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires April 9, 1993

MAIL TO: MR. & MRS. LAWRENCE BERNSTEIN
1430 MAPLE AVENUE
WILMETTE, IL 60091

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RELEASE DEED

By Corporation

TO

PURSUANT TO THE

PURSUANT TO THE

ADDRESS OF PROPERTY:

ALL TO:

GEORGE E. COLE
LEGAL FORMS