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Above Space For Recorder's Use Only

91273343

D-1 73-02-765

**KNOW ALL MEN BY THESE PRESENTS,**

THAT MICHIGAN AVENUE NATIONAL BANK OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LASALLE NATIONAL BANK, as Trustee Under Trust Agreement (NAME AND ADDRESS) dated 9/1/88 and known as Trust No. 113490, 135 S. LaSalle St., Chicago, IL 60603 heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage, bearing date the 24th day of May 19 89, and recorded in the Recorder's Office of COOK County, in the State of Illinois in Book of page as Document Number 89247080, to the premises therein described, and Assignment of Rents dated May 24, 1989, recorded as document no. 8924708 situated in the County of COOK, State of ILLINOIS, as follows, to wit:

See Attached Exhibit A.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 03-08-213-023-0000

Address(es) of premises: Carriage Way Drive and Daniels Court, Arlington Heights, IL

WITNESS hand and seal this 5th day of June, 19 91.

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO (SEAL)

By: *Judith Johnson* SVP (SEAL)  
Real Estate Loan Officer

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

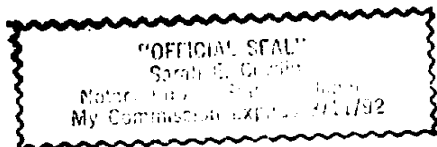
I, Sarah E. Cowlin a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Eugene P. Tunney, Senior Vice President Judith Johnson, RE Loan Officer personally known to me to be the same person S whose name S subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that T he signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 5th day of June, 19 91.

*Sarah E. Cowlin*  
Notary Public

Commission expires

This instrument was prepared by *Mad ti* Ned S. Robertson, Esq., One IBM Plaza, Suite 4500, Chicago, IL 60611 (NAME AND ADDRESS)



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RELEASE DEED

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GEORGE E. COLE  
LEGAL FORMS

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EXHIBIT A

LEGAL DESCRIPTION

THAT PART OF LOT 45 IN FRENCHMAN'S COVE UNIT 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 8, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 30, 1974 AS DOCUMENT 22798425, DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTH WEST CORNER OF SAID LOT 45; THENCE NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 372.47 FEET TO A POINT FOR A POINT OF BEGINNING; THENCE CONTINUING NORTH 00 DEGREES 03 MINUTES 09 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 45, 202.58 FEET TO THE NORTH WEST CORNER OF SAID LOT 45; THENCE SOUTH 89 DEGREES 56 MINUTES 51 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 45, 125.00 FEET TO THE MOST NORTHERLY NORTH EAST CORNER OF SAID LOT 45; THENCE SOUTHEASTERLY ALONG THE NORTHEASTERLY LINE OF SAID LOT 45, BEING A CURVED LINE CONVEX SOUTHWESTERLY AND HAVING A RADIUS OF 208.00 FEET, AN ARC DISTANCE OF 147.15 FEET (THE CHORD OF SAID ARC BEARS SOUTH 20 DEGREES 12 MINUTES 50 SECONDS EAST, 144.10 FEET); THENCE SOUTH 49 DEGREES 31 MINUTES 12 SECONDS WEST, 57.05 FEET; THENCE SOUTH 77 DEGREES 04 MINUTES 16 WEST, 135.00 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Cook County Clerk's Office

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MAIL TO:  
MR BRADLEY S. SCHANK  
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29TH FLOOR  
CHICAGO IL 60606-7474  
(41333)