

UNOFFICIAL COPY

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**TALMANHOME**

Talman Home Federal Savings and Loan Association

Home Office: 5101 South Kedzie Avenue, Chicago, Illinois 60629 (312) 431-1122

**RELEASE OF MORTGAGE**

Loan No. 233265-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto **ROBERT F. EVANS AND BEVERLY M. EVANS, HUSBAND AND**  
**WIFE**

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of **COOK** County, Illinois, as Document No. **86345960** to the premises therein de-  
scribed to-wit:

LOT 1 IN BLOCK 1 IN BRIGGS, WIEGEL AND KILGALLENS ADDITION TO FIFTH  
ADDITION TO CRAWFORD GARDENS BEING A SUBDIVISION OF PART OF LOT 1 IN  
COMMISSIONERS PARTITION OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF  
SECTION 11, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED **SEPTEMBER 21, 1941 AS 413.29**  
DOCUMENT 12756099 IN COOK COUNTY, ILLINOIS. : **173333 FROM 2735 06/07/91 12:35:00**  
: **47323 : C : \* - 9 1 - - 2 7 4 4 3 4**  
: **COOK COUNTY RECORDER**

**91274434**

Property Address: **9900 S. ROMAN AVENUE, EVERGREEN PARK, IL 60642**  
Permanent Index Number: **24-11-420-013-0000**



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 23 rdday of **May**, 1991

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

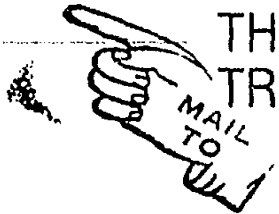


THIS INSTRUMENT WAS PREPARED BY:  
**Mary Lannon**  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No \_\_\_\_\_  
Mail to:  
**ROBERT & BEVERLY EVANS**  
c/o **KENNETH D. SLOMKA, ATTY.**  
**6336 S. WESTERN AVE.**  
**CHICAGO, IL 60636**



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