113.29

THE GRANTOR

CRAGIN SERVICE CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Lll Lino 13 and duly authorized to transact business in the State of L11 inols, for and in consideration of the sum of TEN and 00/100ths (\$10.00) ---- and other good and valuable DOLLARS DOLLARS, considerations in hand paid,

#1659 # ns - *--91--274558 COOK COUNTY RECORDER

and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to VITO TROIA AND CATHERINE TROIA, his wife not as

(The Above Space For Recorder's Use Only)

BEFT-OI RECORDING

182222 TRAN 1859 06/07/91 12:58:00

tenants in common but as joint tenants with right of survivorship, of 3218 Nagle, Chicago, IL

the following deer bed Real Estate situated in the County of in the State of Illing, to wit:

COOK

LOT 30 IN PONTARELLT BUILDERS SUBDIVISION UNIT 1, BEING A SUBDIVISION IN THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SUBJECT TO: COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; PRIVATE, PUBLIC AND UTILITY EASEMENTS AND ROADS AND HIGHWAYS, IF ANY, CENERAL TAXES FOR THE YEAR 1990 AND SUBSEQUENT YEARS.

PTN: 13-19-205-00/-Property Addoness: 6722 W Bynon, Chgo-

In Witness Whereof, said Gramor has caused its corporate seal of chereto affixed, and has caused its name to be Secretary, this 2911 signed to these presents by its day of MCC-1, 1991 President, and attested by its

IMPRESS CORPORATESEAL HERE

THE CONTRACTOR OF THE PARTY OF

PHESIDENT

SECTIETALLY

COOK ss. I, the undersigned, a Notary Public, in and for the County State of Illinois, County of and State aforesaid, DO HEREBY CERTIFY, that John F. Belter j erso jally known to CRAGIN SERVICE CORPORATION me to be the President of the

> personally known to he to be corporation, and Adam A. Jahns Secretary of said corporation, and personally known or an to be the the same persons whose names are subscribed to the foregoing instrument, appeared

"Of The Constant of the composition of the composit corporation, for the uses and purposes therein set both.

Given under my hand and official seal, this

Commission expires

This instrument was prepared by ROCK, FUSCO, REYNOLDS AND GARVEY, 350 N. LASALLE, Sulte

Robert 3 Part Boners (Marina)
Plan M. M. Gig Can April 100 Marin
(Marina)
Charles, H. Gentral

ADDITION OF PROPERTY

6723 W. Byron

Chicago, IL.
THE ABOVE ADDRESS IS FOR STATISTICAL PURPOSES
ONLY AND IS NOT A PART OF THIS DEED.

SEND SUBSEQUENCE FAX BILLS TO

(Harrier)

(Ashuss)

UNOFFICIAL COPY

Property of County Clark's Office