

UNOFFICIAL COPY

SATISFACTION OF MORTGAGE

086473-6/Halperin

91254962

FOR VALUE RECEIVED, the undersigned AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, duly authorized to do business in the State of Illinois, having its principal offices in the City of Springfield, County of Sangamon, and State of Illinois, does hereby certify that a real estate mortgage now owned by it, dated September 15, 1989, made by Leonard Halperin & Linda Susan Halperin, as mortgagors, to Cole Taylor Bank, as mortgagee, and recorded as Document Number 89436983, in N/A Number N/A, Page N/A, in the Office of the Recorder for Cook County, State of Illinois, and the mortgage is, with the indebtedness thereby secured, fully paid, satisfied and discharged, and the Cook County Recorder is hereby authorized and directed to release and discharge the same upon record. Property is located in the aforementioned County and State and is more particularly described as:

Lot 2 of the Fjellander Resubdivision of Lots 18, 19 and 20 in Block 1 in John Brown's Niles Center Simpson Street Station Subdivision of the North East 1/4 of Section 16, Township 41 North, Range 13, East of the Third Principal Meridian in the Village of Skokie, in Cook County, Illinois.

DEPT-01 RECORDING 413.29
 #0222 FROM 1861 06/07/91 13:02:00
 81863 H B * -91-274562
 COOK COUNTY RECORDER

IN WITNESS WHEREOF, said AMERICA'S MORTGAGE COMPANY has caused its corporate seal to be affixed and caused its name to be signed to these presents by its Vice President and attested by its Secretary at Springfield, Illinois this 26th day of April, 1991.

WITNESSED: (Ohio & Michigan only)

AMERICA'S MORTGAGE COMPANY

By: M. A. Brinkman, Vice President

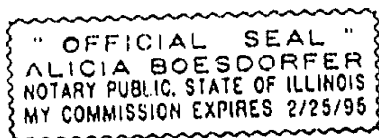
Attest: Randall L. Waldron, Secretary

STATE OF ILLINOIS)
) SS:
 COUNTY OF SANGAMON)

I, the undersigned, a Notary Public in and for said County and State aforesaid, do hereby certify that M. A. Brinkman, personally known to me to be the Vice President of AMERICA'S MORTGAGE COMPANY, a Maryland Corporation, and Randall L. Waldron, personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary of said corporation, they did sign & deliver the said instrument as Vice President and Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation for the uses and purposes therein set forth.

Given under my hand and official seal this 26th day of April, My commission expires on 02/25/95.

91274562



Alicia Boesdorfer
 Notary Public

This form was prepared and approved by AMERICA'S MORTGAGE COMPANY, P.O. Box 6548, in Springfield, Illinois. (Type or print below all signatures, the names of parties executing this instrument, including the notary public and witnesses.)

MAIL TO:

Property Address: 9519 N. LeClaire
Skokie, IL

PTIN: 1046-202-062



LLOYD E. GUSMS
 ATTORNEY AT LAW
 2520 N. LINCOLN AVE.
 CHICAGO, ILLINOIS 60614