## UNOFIFS SISTACTOOPY 91275994

## And Release of Mortgage

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					m No. 10394-20		
	·	DERAL SAVINGS E  gunder the laws of the U			ing.		
	for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES B. KEARNS AND THERESA M. KEARNS, HIS WIFE						
	of the County of right, title, interest,	COOK claim or demand whats	and State of soever it may have acqu	HAROIS sired in, through or	by a certain Mo	, all the rtgage dated the	
	20TH day of	JANUARY		, A.D. 19 89, and n	corded in the Re	order's Olfice of	
<u>~</u>		COOK Count	ty, in the State of	HLINOIS	-	, in book	
10 S	os n lo	ೌ. on page	, as Jocument No.	89033958	, and a co	rtain Assignment	
790	of Rents dated the	day of		. 19	, and recorded	in the Recorder's	
B	Office of	100	County, in the State	of		, in	
	book of described, as follows, (	records, on page	, as document ?	Šo.	, to the	premises therein	
SAUGANASH, BEING A RESUBDIVISION OF FAIT OF OGDEN AND JONES SUBDIVISION OF ERONSONS PART OF CALD RESERVATION IN TOWNSHIP 40 NORTH, RAYGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF THE PORTIONS OF VACATED NORTH SAUGANASH AVENUE, LYING BETWEEN WEST DEVON AVENUE AND NORTH KEENE AVENUE AND OF LOT 43 AND 58 AND PART OF LOT 56 IN 21D DEVON AND CICERO AVENUE ADDITION, BEING A SUBDIVISION OF PART OF LOT 3 IN ASSESSORS DIVISION OF THE NORTH WEST FRACTIONAL QUARTER OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN. LYING NORTH EAST OF CALLWE RESERVATION AND NORTH OF THE INDIAN BOUNDARY LINE ALSO THE SOUTH 10 ACRES OF LOT 7 IN THE ASSESSED DIVISION OF THE SOUTH WEST QUARTER OF SECTION 34, ICHNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 13-03-100-064  6242 N. KEATING AVENUE, CHICAGO, ILL. 50646  situated in the CITY of CHICAGO COUNTY of COOK and State of ILLINOIS together with all the appurtenances and privileges thereunto belonging or							
	appertaining.						
		N TESTIMONY WHEREOF, the said corporation has caused its corporate seed to be hereto affixed, and has caused its name to be gned to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this					
	9TH day of	MAY		19 91 AS	2121W1	Secretary, this	
	<b>71 23,</b> 51		ORWOOD FEDERA		yK	1200	
	Panele	Schnelzer	By	ASSISTANT VICE	1/1/06	esident	
	STATE OF ILLI	NOIS	i, CARIE M. F		the undersigned,		
	in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT STEVE J. WYDA						
	Personally known to me to be the ASST-VICE President of NORWOOD FEDERAL SAVINGS BANK  a corporation, and PAMELA SCHMALZER personally known to me to be the ASSISTANT						
	a corporation, and Secretary of said corpo	PAMELA SCHMALZER pration, and personally known	•	ally known to me to be e persons whose name		•	

instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto. pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seai this

(A.D. 19 91

THIS INSTRUMENT WAS PREPARED BY:

GLORIA G. BERSANI

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was ited as seal

CARIE M. FIORITO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Explica 4/3/93

44053-7;1/74)\*
345R — Full Satisfaction and Release of Mortgage

## **UNOFFICIAL COPY**

MOSTS DEED AND SEAL OF RUSON WAS CONTROL STATE OF RUSON WAS COMPRESS TO SEASON BEAUTH OF THE SEASON BEAUTH OF THE

Property of Cook County Clerk's Office