## PREPARÉD BY: MARISSA CONMILES C ALICO NI 11080802 HOME SAVINGS OF MERICO. A. P. O. BOX 7075

PASADENA, CA. 91109

91275190

## Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DIONISTO PEREZ AND TERESA PEREZ, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 23 rd day of **JANUARY** , A.D. 19 89 , and recorded in the Recorder's Office in the State of Illinois, in Book , as Document No.\*\* and a certain of Records, Page Assignment of Rents bearing date the 23rdday of JANUARY, A.D. 19 89, and recorded in the Recorder's Office in the , as Document No. 89040536 State of Illinois, in Book of Records, on page to the premises therein described, situated in the State of Illinois, as follows, to wit: \*\* IXXUMENT NO. 89040536

LOT 35 IN BLOCK 8 IN GRANT AND KENNEY'S ADDITION TO PENNOCK, A SUBDIVISION OF THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13 TAYT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 2029 NORTH AVERS AVENUE, CHICAGO I. 60647

PTN: 13-35-124-010

DEPT-01 RECORDING \$13,00 T07777 TRAN 0786 06/07/91 15:02:00 49348 + G \*-91-275190 COOK COUNTY RECORDER

HOME SAVINGS OF AMERICA, F.A.

In testimony whereof, the said, hath hereunto caused its corporate seal to be afterd, and these present to be signed by its Assistant Vice President of this \_ A.D. 19\_

HOME SAVINGS OF AMERICA, F.A.

Assist int Vice Prosident ROSALLE DOUGLASS

Assistant Social

PAT MANN

STATE OF CALIFORNIA

LOS ANGELES

JULY 19, 1990

99.

before mo, the undersigned, a Notary

on

Public in and for said State, personally appeared

ROSALIE DOUGLASS . And, PAIR MANN personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who of equited the within Instrument as

ASSISTANT VICE Prosident and HOME SAVINGS OF AMERICA, F.A.

ASSISTANT

Secretary, on bohalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official soal.

SMIRNA TIENU

(This area for efficial notarial seal)

BOOKER SHOW BUTCHES OFFICIAL STAL SMIRNA TIENG
NOTATY PUBLIC CALL ORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY
Commission Expuse Dec 28, 1999

## UNOFFICIAL COPY

91275190

Property of Cook County Clerk's Office