

10854180-4 CONV 8/498 NIEMAN 6/7/90
**FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE
MORTGAGE OR DEED OF
TRUST WAS FILED.**

SHORT FORM OF
DISCHARGE OF MORTGAGE FOR CORPORATION

Know All Men by These Presents,

28TH

day of

MAY

19 86

91275195

That a certain Indenture of Mortgage, bearing date the

BRUCE L. NIEMAN AND FRANCINE E. NIEMAN, HIS WIFE
of the first part, to
MTD-AMERICA MORTGAGE CORPORATION

of the second part, and recorded in the office of the Register of Deeds for the County of COOK
ILLINOIS DOC# 86225033 State of in Liber of § Register of COOK on Page
LOTS 13 AND 14 IN BLOCK 13 IN DEARBORN HEIGHTS, A SUBDIVISION OF THE WEST 3
OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/L/A 9823 South Rutherford Ave., Oak Lawn, Il. 60453
P.I.N. # 24-67-212-028
is fully paid, satisfied and discharged.

DEPT-01 RECORDING \$13.00
T#7777 TRAN 0786 06/07/91 15:03:00
\$9353 + G *-9 1-275195
COOK COUNTY RECORDER

Dated this 7TH

day of

AUGUST

19 90

91275195

Fireman's Fund Mortgage Corporation
FRA Manufacturers Hanover Mortgage Corporation

Whose address is 27555 Farmington Road

Farmington Hills, MI 48018

Signed in the presence of:

Linda Ellis
Linda Ellis
Liliane Perry
Liliane Perry

By Linda Whiteman, Vice President
By Mary Ann Cloftu, Assistant Vice President

CORPORATE
SEAL

STATE OF Michigan

County of Oakland

On this 7TH

day of

AUGUST

19 90 before me appeared

Linda Whiteman

and Mary Ann Cloftu

91275195

to me personally known, who, being by me duly sworn, did say that they are respectively the
Vice President and Assistant Vice President

of the Fireman's Fund Mortgage Corporation and that the seal affixed to said
instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of
said corporation, by authority of its Board of Directors, and Linda Whiteman
and Mary Ann Cloftu acknowledged said instrument to be the true act and deed
of said corporation.

My commission expires March 17, 1992

Notary Public,
County,

When recorded return to:

Box 14

231/F-215 REV. 1/90

Drafted By:

Business Address:

Fireman's Fund Mortgage Corporation
27555 Farmington Road
Farmington Hills, MI 48018
Attention: Payoff Department

Jane Kondrath
JANE KONDRAH

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