## UNOFFICIAL COPYs ,

WHEN RECORD	DED MAIL TO:	(
1333 EAST 9		91275289
SALT LAKE C	TITY, UTAH 84093	}
	CORPORATION ABE	BIGNMENT OF MORTGAGE
DOLLARS 8	EN BY THESE PRESENTS, t C., of Salt Lake City, Uto and other good and CINIKWIE FINING CHROCKETION	that ASSIGNOR, MOUNTAIN STATES MORTGAG ah, in consideration of TEN AND NO/100Th valuable consideration paid k
and set ov	reof is hereby acknowled	iged, does hereby sell, assign, transfertgage dated <u>April 17.</u> , 19 <u>91</u> , fro
91-192958 interest 1 abligations real estate	county, in the State ;together n and (0) (a) the note secured thereby and paya e described therein. Th	, INC. recorded in Recorder's Office of Office of Illinois, as document number with all of Assignor's right, title are, notes; accrued interest and other able in accordance therewith, and (b) the mortgage and the instruments secure ssignee. Legal Description:
LEGAL.	DESCRIPTION ATTACHED HERETO A	AND MADE A PART HEREOF.
	C	DEPT-01 RECORDING T#2222 TRAN 1892 06/07/91 15 #1962 # 19 # 91 275 COOK COUNTY RECORDER
3	4	- DEPT-01 RECORDING
\$[-] 		T#2222 TRAN 1892 06/07/91 15 #1962 # # + 91 275
:		COOK COUNTY RECORDER
;		40x,
:		4
		C?
Permanent R Address of 1	eal Estate Index Number(s Real Estate: 2424 North	5): h Harlam Elmwood Park, 111inois 60635
		ereunto set his hand this 25 day o
	19 0)	
This instrum KVara	ment was prepared by: MC	OUNTAIN STATES MORTGAGE CENTERS, INC.
	00 South ity, Utah 84093 BY	
	,,	ASSISTANT VICE PRESIDENT
1333 East 96 Salt Lake C		- Moospinia Afth Parmilli
	ah )	
Salt Lake C:		91275289
Salt Lake C: State of Uta County of Sa	alt Lake )	91275289
Salt Lake C: State of Uta County of Sa On the 25	alt Lake )  day of April	91275289
State of Uta  County of Sa  On the 25  that (s) he	day of April	91275289
Salt Lake C: State of Uta County of Sa On the 25 ne Ela Chat (s)he CENTERS, INC.	day of April  inc Recase is the Assistant Vice F C, A Corporation of the Was signed in behalf of	91275289
State of Uta  County of Sa  On the 25  The Elat (s) he  CENTERS, INC.  Instrument of the cesolution of	day of April  inc Record is the Assistant Vice I	91275289  , 19 91, personally appeared befor , who being by me duly sworn did sa President, of MOUNTAIN STATES MORTGAG State of Utah, and that the foregoin of said Corporation by authority of s, and saidElaina Reesa

## **UNOFFICIAL COPY**

LEGAL DESCRIPTION: UNIT NO. 2124 3-W, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PARCEL): LOTS 9, 10 AND 11 IN BLOCK 1 IN JOHN J. FUTHEFFORD'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY 15 ATTACHED AS EXHIBIT "C" TO DECLARATION MADE BY THE MIDWEST BANK AND TRUST COMPANY, AS FRUSTEE UNDER TRUST NO. 75-09-1584 DATED MAY 28, 1976 AND RECORDED IN THE DECLARATION OF THE RECORDER OF DEEDS OF CODE COUNTY, ILLINOIS AS DOCUMENT NO. 23-504-565 TOGETHER WITH AN UNDIVIDED 6.793 PERCENT INTEREST IN SAID DEVELOPMENT PARCEL (EXCEPTING FROM THE SAID DEVELOPMENT PARCEL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID Coot County Clark's Office DECLARATION AND SURVEY) IN COOK COUNTY, ILLINGIS.



