#### LIS PENDENS NOTICE

#### IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT, CHANCERY DIVISION

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RO	N.	LI	) I.	MOLDO	DRF	d/b/a
J	£	R	Ente	erpris	ses,	•

Plaintiffs

910 5240

NBD TRUST COMPANY OF ILLINOIS, as Trustee under Trust #665848, and its beneficiaries thereunder, MICHAEL LOSACCO individually and as President of Blue Jay Building Corporation, BLUE JAY BUILDING CORORATION an Illinois Corp., UNKNOWN OWNERS and UNKNOWN LIEN CLAIMANDS,

Defendants

I, the undersigne	ed, do hereby certify tha	t the above entitled	cause was filed in my office on the
7th	by of	jane	
pending in said court and th			

That tract of land commonly called "Orchard Field Townhomes Project" 400 East Rand Road, Mount Prospect, lilinois

With legal description on attached Rider.

91275373

in Cook County, Illinois.

Witness my hand and the seal of said copy

Name MITCHELL F. ASHER Attorney for Plaintiffs

157 North Brockway Address

Palatine, Illinois 60067

(708) 359-8880 Telephone

Atty No.

21983

Clerk of the

Deputy Clerk

MORGAN M. FINLEY, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

## **UNOFFICIAL COPY**

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Property of Cook County Clark's Office

# UNOFFICIAL COPY

Atoperty of Cook County Clerk's Office

### **UNOFFICIAL COPY**

Parcel I: That part of the north 110 feet of the Southeast 1/4 of the Northeast 1/4 of Section 34, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, lying West of the East 400 feet East of the center line of Rand Road in Cook County, Illinois.

- Permanent Index Number: 03-34-107-007

S. P. G. Stranger

Parcel II: That part of the South 88 feet of the North 189 feet (measured parallel with the East line of Section 34) of the Southeast 1/4 of the Northeast 1/4 of Section 34 (except the East 400 feet thereof) in Township 42 North, Range 11 East of the Third Principal Meridian, lying easterly of the center line of Rand Road except that part of the above described premises previously deficated or now used for highway purposes. a Ind.

Or Cook Colling Clerk's Office Permanent Index Number: 03-34-207-002