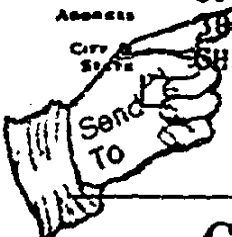


UNOFFICIAL COPY

1276501

PREPARED BY
JANICE BUTTERS
3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618

AND WHEN RECORDED MAIL TO
FIRST MORTGAGE CORP.
OF CHICAGO
3009 WEST IRVING PARK ROAD
CHICAGO, ILLINOIS 60618



51276501

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MAGNUM MORTGAGE COMPANY
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 7, 1991, executed by
RONALD J. KUKIS, DIVORCED NOT SINCE REMARRIED

to FIRST MORTGAGE CORP. OF CHICAGO
a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business is 3009 WEST IRVING PARK ROAD, CHICAGO, ILLINOIS 60618
and recorded in Book/Volume No. _____, page (s) _____, as Document
No. 01276500, COOK County Records, State of Illinois described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

14-05-403-023-1134
COMMONLY KNOWN AS 5815 N. SHERIDAN-UNIT 514
CHICAGO, ILLINOIS 60660

DEPT-01 RECORDING \$15.29
7:5555 TRAN 1910 06/10/91 11:02:00
47612 E *-91-276501
COOK COUNTY RECORDER

91276501

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

FIRST MORTGAGE CORP.
OF CHICAGO
AN ILLINOIS CORPORATION

STATE OF ILLINOIS
COUNTY OF Cook

On June 7, 1991 before me,
the undersigned, a Notary Public in and for the said County
and State, personally appeared Janine M. Klich
to me personally known, who, being duly sworn by me, did
say that he/she is the President

By: Janine M. Klich
It's: President

of the corporation named herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to
it's by-laws or a resolution of it's Board of Directors and that
he/she is the duly authorized officer of said corporation to be the free act and

By:
It's:

Witness: [Signature]

Witness:

1599

NOTARY PUBLIC SEAL
BETH MISHNER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 2/25/93
Cook County, IL

[THIS AREA FOR OFFICIAL NOTARIAL SEAL]

UNOFFICIAL COPY

RIDER - LEGAL DESCRIPTION

9 1 2 7 6 5 0 1

UNIT 514 IN SURFSIDE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF EACH OF SAID LOTS TAKEN FOR WIDENDING OF SHERIDAN ROAD) (AND EXCEPT THAT PART OF LOTS 6, 7 AND 8 AND 9 LYING EAST OF THE WEST LINE OF LANDS OF THE COMMISSIONERS OF LINCOLN PARK, AS ESTABLISHED BY DECREES OF THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS IN CASE NUMBER B-53353 AND IN CASE NUMBER B-105003); IN BLOCK 21 IN COCHRAN'S SECOND ADDITION TO EDGEWATER IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25558983, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS ESTABLISHED AND SET FORTH IN SAID DECLARATION, SURVEY AND AMENDMENTS.

14-05-403-023-1134

91276501