

UNOFFICIAL COPY

1276502

KNOW ALL MEN BY THESE PRESENTS, That  
SUBURBAN NATIONAL BANK / AURORA

a National Banking Association organized and existed under and  
by virtue of the Laws of the United States Of America having its  
principal office at 1252 N. Lake Street Aurora, Il. 60506

and being the party secured in and by a certain mortgage or trust  
deed executed by Jean Paul Eskenazi and Christine  
Eskenazi, his wife  
and dated the 13th day of April, 19 91.  
and recorded in the office of the Recorder of the County of  
Cook in the State of Illinois in Book  
of Mortgages, page . or

Micro Film Number as document number 89223559 . does hereby  
acknowledge that it has received full payment and satisfaction of all the money secured thereby, and in consider-  
ation thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right  
and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it  
may have acquired thereunder or thereby.

Unit 514 in the Surfside Condominium, as delineated on a survey of the following described  
real estate: Lots 6, 7, 8 and 9 (except the West 14 feet of each of said lots taken for widening  
of Sheridan Road) and (except that part of lots 6, 7, 8 and 9 lying East of the West line of  
Lands of the Commissioners of Lincoln Park as established by decrees of the Circuit Court of  
Cook County, Illinois, in Case B-53353 and in Case B-105003) in Block 21 in Cochran's Second  
Addition to Edgewater in Section 5, Township 40 North, Range 14, East of the Third Principal  
Meridian, in Cook County, Illinois, together with its undivided percentage interest in the  
Common Elements.

PIN #14-05-403-023-1134 (Continue legal description on reverse side)

THE ABOVE SPACE FOR RECORDER'S USE ONLY

DEPT-01 RECORDING 113.2  
745555 TRAN 1910 06/10/91 11:02:00  
49613 E \*-91-276502  
COOK COUNTY RECORDER

91276502

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF TRUST WAS  
FILED.

91276502

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said National Banking  
Association at a regular (or special) meeting thereof held on the 21st day of January 19 91

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its seal to be signed by its  
President and attested by its Vice President, this 31st  
day of May 19 91.

(Impress the  
Corporation's  
Seal Here)

Attest: Helen J. Betz By: Jay S. Board  
VICE PRESIDENT PRESIDENT

STATE OF ILLINOIS

County of KANE

ss. I, the undersigned notary, in and for said County in the State aforesaid,  
DO HEREBY CERTIFY, That Larry A. Board

personally known to me to be the President of the National Banking Association whose name is  
SUBURBAN NATIONAL BANK OF AURORA and  
Helen Betz

Vice President of said National Banking Association, whose names are subscribed to the foregoing instrument, appeared before  
me this day in person and severally acknowledged that such President and Vice President they  
signed and delivered the said instrument of writing as President and as Vice President of said  
National Banking Association, and caused the seal of said National Banking Association to be affixed thereto, pursuant to the authority given  
by the Board of Directors of said National Banking Association as their free and voluntary act, and as the free and voluntary act and deed of  
said National Banking Association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 31st day of May 19 91  
- OFFICIAL SEAL -  
RACHEL R. THIELMAN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES See for name and address of person who prepared this document.  
Rachel R. Thielman  
Notary Public.

10/10/00

15/00

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
TO  
\_\_\_\_\_  
\_\_\_\_\_

This instrument prepared by:



Name Suburban National Bank  
Address 1252 N. Lake Street  
Aurora, Ill. 60506

Name Adan Dalko  
Address 3024 N. Milwaukee  
Chgo, Illinois

Property of Cook County Clerk's Office

91276502