

UNOFFICIAL COPY

RECORDING REQUESTED BY BOX 333-711

LOAN NO
0-996473-7

91276263

AND WHEN RECORDED MAIL TO

COOK COUNTY, ILLINOIS
FILED FOR RECORDING

Name GREAT WESTERN MORTGAGE CORPORATION

1991 JUN 10 PM 1:22

91276263

Street Address P.O. BOX 1900

City & State NORTHRIDGE, CA 91328

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Security Instrument

For Value Received, the undersigned hereby grants, assigns and transfers to
GREAT WESTERN BANK, A FEDERAL SAVINGS BANK beneficial interest
under that certain Security Instrument (deed of trust, mortgage or deed to secure debt) dated JUNE 7, 1991
executed by LOIS O'CONNOR TOBIN

Trustor (Mortgagor).

to GREAT WESTERN MORTGAGE CORPORATION

and recorded as

Beared Book 91276262

13⁰⁰

of the Official Records in the County Recorder's Office of
COOK COUNTY, ILLINOIS describing land herein as:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF KNOWN
AS SCHEDULE "A".

91276263

18058 FLORIDA COURT, UNIT #116, ORLAND PARK, IL 60462
PIN/TAX ID#: 27-32-301-007-0000 & 27-32-301-010-0000

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Security Instrument.

Dated JUNE 7, 1991

GREAT WESTERN MORTGAGE CORPORATION,
A DELAWARE CORPORATION

By Christine M. Boberg
CHRISTINE M. BOBERG
ASSISTANT SECRETARY

By Jerry Noga
JERRY NOGA
ASST. VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

On this 7TH day of JUNE 1991
State, personally appeared JERRY NOGA

before me, the undersigned, a Notary Public in and for said

personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the within instrument as the
ASST. VICE PRESIDENT and CHRISTINE M. BOBERG

personally known to me or proved to me on the basis of satisfactory
evidence to be the person who executed the within instrument as the
ASSISTANT Secretary of the

Corporation that executed the within instrument and acknowledged to
me that such corporation executed the within instrument pursuant to its
by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

OFFICIAL SEAL
LEDA J. DEGMAN
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. SEPT. 27, 1993

Linda J. Degman
Notary Public in and for said County and State

Linda J. Degman
Name (Typed or printed)

(This area for official notarial seal)

303
73-05-590
819806

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

SCHEDULE "A"
LEGAL DESCRIPTION 0 2 6 3

UNIT 116 IN EAGLE RIDGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
CERTAIN PARTS OF THE EAST 1/2 OF THE SOUTH WEST 1/4 AND WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 32, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89443063 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

PIN/TAX ID#S: 27-32-301-010-0000
27-32-301-007-0000

COMMONLY KNOWN AS: 18058 FLORIDA COURT UNIT #116
ORLAND PARK, IL. 60462

91276263