BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form All warrantee, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** RTGAGE OR DEED OF

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				7412
(HOK	(111111)	Y REC	ORDER	

91277412

Above Space For Recorder's Use Only

(NOW ALL MEN BY THESE PI	RESENTS, That the COLE TAYLOR BANK (former)					
known as Ford City Bank)	,					
a corporation of the State of	, for and in consideration of the payment of the indebtedness					
secured by the Trust Deed hereinafter mentioned, and the cancellation of all the notes thereby secure						
	of is hereby acknowledged, does hereby REMISE, RELEASE,					
CONVEY and QUIT CLAIM untoCC LE _ PA	AYLOR BANK AS TRUSTEE UNDER TRUST #632,					
formerly known as Ford City Bank						
Trust Dec	righ, title, interest, claim or demand whatsoever it may have ed & hearing date the 10th day of March					
19_89, and recorded in the Recorder's Office	of Cook County, in the State of Illinois, in book 8912113½ & ** nent No. 89122183 **, to the premises therein described					
situated in the County of, Sta	ate of Illinois, as follows, to wit:					
AND EXTENDED BY AN EXTENSION DOCUMENT #90214413; & EXTENSION AS DOCUMENT #90490637	AGREEMENT DTD. 3/15/90, RECORDED 5/9/90, AS ON AGREEMENT DTD. 9/15/90, RECORDED 10/9/90,					
ection 24, Township 37 North, Range nerefrom that portion thereof convey ated September 27, 1910 and recorded age 446 and excepting that portion of	1/2 of the East 1/2 of the Forth West 1/4 of 12 East of the Third Principal Meridian, exceved to the Sanitary District of Chicago, by De 1 October 28, 1910 as Document 4652014 in Book conveyed to Edward B. Pryor by Decl 12ted 1912 as Document 5026087 in Book 11678 Page					
ROPERTY LOCATION: 114TH & SOUTHWEST CAL ESTATE INDEX #23-24-101-002-0000						
together with all the appurtenances and privilege	es thereunto belonging or appertaining.					
IN TESTIMONY WHEREOF, the said	COLE TAYLOR BANK					
has caused these presents to be signed by itsS	ienior Vice President, and attested by its Loan Adm. Of:					
•	·					
becretary, and its corporate seal to be nereto att	ixed, this 29th day of April , 19 91					
	COLE TAYLOR BANK (formerly hown as ford City Bank)					
	By /					

This instrument was prepared by Lenore A. Tobin, 5501 W. 79th St., Burbank,

(NAME AND ADDRESS)

ADDRESS OF PROPERTY: Thomas P. Driscoll, M.D. Orland Park, IL 60462-1999 14137 South 108th Ave. TAYLOR BANK A/T/U TRUST #632 200 th Ox Colly " OFFICIAL SEAL" "OFFICIAL STRES TENGOS WOTEN PUBLIC STRINES TENGOS YOUNGERNISSION EXPIRES TENTOS eiff (1634 CIAEN nuder my hare and noterial –ìo ysb 16 61 LindA the free and purposes therein set of said corporation, for the uses and purposes therein set forth. Directors of said corporation, as their free and voluntary nt and caused the corporate seal of said corporation to be affixed thereto. Sentor Vice President and Lin. Adm. Offic Sententry they ly acknowledged that as such, swhose names are subscribed to the foregoing instrument, appeared before me this day in person to me to be the Loan Adm. \Officer Secretary of said corporation, and personally known to me to be the , a corporation, and Lenore A. personally Tobin ly known to me to be the Sentor Vice President of the COLE TAYLOR BANK id County, in the State aforesaid, DO HEREBY CERTIFY that. Thomas J. Hennesay a notary public the undersigned COOK

COLE TAYLOR BANK

TO STATE

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GEORGE E. COLE LEGAL FORMS

MAIL TO: