

UNOFFICIAL COPY

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$7,750.00 dated August 19, 1988, executed by ROBERT J. FITCH, III AND CHRISTINE E. FITCH, HUSBAND AND WIFE

498354
10/1/91

91277418

to AMERICAN HOME FINANCE INC.

Recorded at Vol. 88-168689, Instrument Number 88393903, on August 30, 1988, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit:

UNIT C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENT IN BARTLETT PLACE CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO 88-168689 AS AMENDED FROM TIME TO TIME, IN PART OF THE RESUBDIVISION OF LOTS 30 TO 38 IN BLOCK 1 IN H.O. STONE AND COMPANY'S TOWN ADDITION TO BARTLETT BEING A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 35 AND THE SOUTHEAST 1/4 OF SECTION 34 ALL IN TOWNSHIP 41 NORTH RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 115 SOUTH HALF
BARTLETT, IL 60103
TAX ID NO 06-35-306-049 086-1003

91277418

In witness whereof, the undersigned has caused these presents to be executed on this the 28th day of May, 1991.

AMERICA'S MORTGAGE COMPANY

DEPT-01 RECORDING \$13.29
T:1111 TRAN 7040 06/10/91 12:28:00
#7970 + A *91-277418
COOK COUNTY RECORDER

91277418

Attest: [Signature]
ANN ISBAN
ASSISTANT SECRETARY

By: [Signature]
JOHN ADAMS
VICE PRESIDENT

State of Illinois
County of Springfield

On this 28th day of May, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.

mail to
~~Jvette Trevi~~
David Onix +
1635 W. Wise Rd.
Schauamburg 60193



[Signature]
MARY ANN THOMPSON, Notary Public
My commission expires: October 19, 1994

Prepared by: [Signature]
TINA WEEDON
STANDARD FEDERAL SAVINGS BANK
P.O. BOX 9481, #1010
GAITHERSBURG, MD 20898-9481

137 mail

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ENCLOSURE

Property of Cook County Clerk's Office

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