

# UNOFFICIAL COPY

50:009

## ASSIGNMENT OF MORTGAGE

9127 952

Know All Men By These Presents, That the DRAPER AND KRAMER, INCORPORATED, a Corporation of the State of Illinois the party of the first part, in consideration of the sum of ONE HUNDRED THOUSAND SIX HUNDRED AND 00/100 Dollars (\$ 100,600.00 ), lawful money of the United States of America, to it in hand paid by

FEDERAL HOME LOAN MORTGAGE CORPORATION

the party of the second part, at or before ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these Presents, does grant, bargain, sell, assign, transfer and set over unto the said party of the second part, its successors and assigns, a certain Indenture of Mortgage, bearing date the 2ND day of APRIL, A.D., 19 91, made by CHARLES R. HOLCK AND MARIE F. HOLCK, HIS WIFE and all its right, title and interest to the premises therein described as follows, to-wit:

SEE LEGAL RIDER ATTACHED

DEPT-91 RECORDING \$13.90  
T#6888 TRAN 2819 06/10/91 16:08:00  
#7658 #H \*-91-277952  
COOK COUNTY RECORDER

Which said Mortgage is RECORDED in the RECORDER'S Office of the County of COOK in the State of ILLINOIS as Document Number 91176246.

Together with the principal note therein described, and the money due or to grow due thereon with the interest, To Have and To Hold the same unto said party of the second part, its successors or assigns, Forever, subject only to the provisos in the said Indenture of Mortgage contained.

In Witness Whereof, the first party has executed this instrument by its duly authorized officers, and has caused its Corporate Seal to be hereto affixed, this 28th day of MAY, A.D., 19 91.

DRAPER AND KRAMER, INCORPORATED

BY: [Signature] Vice President

JOHN P. DAVEY  
SENIOR VICE PRESIDENT

Attest: Ulana M. Baransky  
Ulana M. Baransky, Assistant Secretary

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Kina L. Clayton a Notary Public in and for said County and State, do hereby certify that the above named Vice President and the above named Assistant Secretary of the DRAPER AND KRAMER, INCORPORATED are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and, being first duly sworn, said and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered said instrument as the free and voluntary act of said DRAPER AND KRAMER, INCORPORATED, and as their own free and voluntary act of such Vice President and Assistant Secretary respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and Notarial Seal this 28th day of MAY, A.D., 19 91.

THIS INSTRUMENT PREPARED BY:  
Draper & Kramer, Incorporated  
33 West Monroe Street  
Chicago, Illinois 60603

13<sup>00</sup>

[Signature] Notary Public

My Commission Expires: \_\_\_\_\_

9127.952

P-9

TAX IDENTIFICATION NUMBER: 27-31-202-016  
PROPERTY COMMONLY KNOWN AS:  
11222 BRADLEY COURT ORLAND PARK, IL 60462

OFFICIAL SEAL  
KINA L. CLAYTON  
NOTARY PUBLIC STATE OF ILLINOIS  
MY COMMISSION EXPIRES 5/8/93

9127.952

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JAN 11 1962

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JAN 11 1962

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PARCEL 1:

THAT PART OF LOT NO. 13 IN CAMBRIDGE PLACE OF ORLAND PARK BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 12 ACCORDING TO THE PLAT THEREOF RECORDED APRIL 11, 1990 AS DOCUMENT 90165351 DESCRIBED AS FOLLOWS:

THE EAST 36.00 FEET (AS MEASURED PERPENDICULAR TO THE EAST LINE) OF THE SOUTH 66.33 FEET (AS MEASURED PERPENDICULAR TO THE SOUTH LINE) OF SAID LOT NO. 13; SAID PARCEL CONTAINS 0.055 ACRES MORE OR LESS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AFORESAID AS SET FORTH IN THE DECLARATION OF PARTY WALL RIGHTS, COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS FOR CAMBRIDGE PLACE OF ORLAND PARK RECORDED APRIL 11, 1990 AS DOCUMENT 90165252 AND AMENDED FROM TIME TO TIME AND AS CREATED BY DEED FROM CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED JANUARY 17, 1989 KNOWN AS TRUST NUMBER 1092622 TO \_\_\_\_\_ AND RECORDED AS DOCUMENT \_\_\_\_\_ FOR INGRESS AND EGRESS.

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