DIR D**ZCKY**R (9462560)

THE LARKIN BANK 1600 Larkin Avenue Elgin, Illinois 60123

RELEASE OF MORTGAGE

THE LARKIN BANK, a State banking association, of Eigin, illimois,
hereby acknowledges full payment and satisfaction of the Mortgage executed by
JOHN PULLARO AND DEBRA J. PULLARO
as mortgagor, to said banking association as mortgagee, dated MAY 5 1989 .
and recorded in the Recorder's Office of COOKCounty, Illinois, in
Book on page , as Document Numbered 89223819 , and the obligations
secured thereby, and forever releases and discharges the said mortgage.
Dated5/31/91
IPCAL DESCRIPTION: P.I.N. 07-29-302-018
OT 7027 IN SECTION 1 WEATHERSFIELD UNIT 7. BEING A SUBDIVISION IN THE SOUTH WEST
WARTER OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL
IERIDIAN IN COOK COUNTY, ILLENOIS ACCORDING TO THE PLAT THEREOF RECORDED IN RECORDER'S
FFICE OF COOK COUNTY. ILLINOIS ON APRIL 6. 1967 AS DOCUMENT NO. 20102562 IN COCK COUNTY
LLINGIS. THE LARKIN BANK
All Mill
By A Gener Manage
Thomas W. Hansen, Ass't. Vice President/Lending
Evena C licerba Sr Vica President & Cachier

The undersigned, a Notary Public in and for the county of Kane, in the State of Illinois, does hereby certify that _ Thomas W. Hansen, Ass't. Vice President/lending, and Digene S. Usechek, Sr. Vice President & Cashier, of THE LARKIN BANK, of Elgin, Illinois, personally known to re to be such Ass't. Vice President/Lending and Sr. Vice President & Cashier respectively, appeared before me this day in person and acknowledged that, being chereunto duly authorized, they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said banking association, for the uses and purposes therein set forth, and the said _Sr. Vice President & Cashier then and there acknowledged that the seal affixed to said instrument is the corporate seal of said banking association, and that he affixed the same to said instrument as his own free and voluntary act and as the free and voluntary act of said banking association, for the uses and purposes therein set forth.

Witness $m_{\rm c}$ hand and notarial seal this $31S^{\rm T}$ day of

MAY . 19 91.

"OFFICIAL SEAL" Richard R. Decker Notary Public, State of Bliocis My Commission Expires 1/2/94

UNOFFICIAL COPY

RELEASE OF MORTGAGE
THE LARKIN BANK
ELGIN, KLUIN
OVICE
THE LARKIN BANK
ELGIN, KLUIN
OVICE
THE LARKIN BANK TERT #5 FEBRUARION \$15.00 T#5365 TRAN 2715 06/10/51 10:01 00 #7552 5 FR RE #23 #277127 CORP. CONTRA REMARKS

MARS CARRY in metal in Siecker \$8.54 Mon?