

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office, 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91278220

RELEASE OF MORTGAGE

Loan No. 672529-5

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-
lease and Quit-Claim unto CHING-YUN J. KAO, A SPINSTER AND
CHING-HSING KAO, A BACHELOR
all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 24438438 to the premises therein de-
scribed to-wit:
Re-Recorded 24487512 on June 13, 1978.

(SEE ATTACHED LEGAL DESCRIPTION HERETO)

DEPT-01 RECORDING \$15.00
T31111 TRAN 7054 06/10/91 14:54:00
#7997 # A *-91-278220

Property Address: 6053 N. Sheridan Road, Unit 12M, Chicago, Il. 60660
Permanent Index Number: 14-05-215-017-1103



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 19th day of April, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anshy Shavva*
Loan Servicing Officer

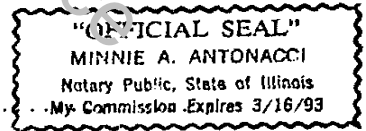
By: *Paul [Signature]*
Loan Servicing Officer

91278220

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

Minnie A. Antonacci
Notary Public

Recorder's Box No. _____

Mail to _____

Mr. Ching Hsing Kao

16184 Mesa Robles Drive

Hacienda Heights, Ca. 91745

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

1529

20925-G-0391 AAW 1081
NITC

91278220

UNOFFICIAL COPY

000-45810

UNIT NO. 12M as delineated on survey of the following described parcel of real estate (hereinafter referred to as "Development Parcel"): Lots 1, 2, 3, 4, and 5 (except the West 14 feet of said Lots) in Block 16; also all that land lying East of and adjoining said Lots 1, 2, 3, 4, and 5 and lying Westerly of the West boundary line of Lincoln Park as shown on the plat by the Commissioners of Lincoln Park as filed for record in Recorder's Office of Deeds of Cook County Illinois, on July 16, 1931 as Document No. 10938695, all in Cochran's Second Addition to Edgewater, being a Subdivision in the East fractional half of Section 5, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration made by Central National Bank in Chicago as Trustee under Trust No. 15485, recorded in the Office of the Recorder of Cook County, Illinois, as Document No. 21426211; together with an undivided 1354 % interest in said Development Parcel (excepting from said Development Parcel all the property and space comprising all the Units defined and set forth in said Declaration and survey).

Property of Cook County Clerk's Office

000-45810

02878220

000-45810

MM