

Assignment of Mortgage
Know all Men by these Presents:

Prepared by: (Print signer's name below signature)

Adrienne DiLuigi
Adrienne DiLuigi

That Greentree Mortgage Corporation,

13-1-824-235

a Corporation organized and existing under the laws of the State of New Jersey, with its principal office at 10005 Atriums at Greentree, Marlton, New Jersey 08063, herein referred to as ASSIGNOR, for and in consideration of the sum of ONE DOLLAR (\$1.00) lawful money of the United States of America, and other good and valuable consideration, to it in hand paid by Federal Home Loan Mortgage Corporation residing or located at 2231 Crystal Drive in the City of Arlington in the County of Arlington and State of Virginia hereinafter referred to as ASSIGNEE, at or before the executing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE and its successors and assigns; all that certain Indenture of Mortgage covering premises situated in the CITY OF CHICAGO County of COOK being known as 4426 N. RYDALL, CHICAGO, IL, 60625 dated NOVEMBER 20, 1990, and recorded in the office of the REGISTER OF DEEDS or CLERK of COOK County, in Book 965837 of Mortgages on page made and executed by PUI CHUN PAK AND KING ZHAO PAK hereinafter referred to as MORTGAGOR, to said GREENTREE MORTGAGE CORPORATION, in the principal sum of \$ 70,000.00 payable with interest on the unpaid balance at the rate of 9.500% per annum, in monthly installments as therein noted.

TOGETHER with the hereditaments and premises in and by said Indenture of Mortgage particularly described and granted, or mentioned and intended so to be, with the appurtenances, and the bond or obligation in said Indenture of Mortgage mentioned and thereby intended to be secured and all incidental or supplemental documents, or instruments, if any secured or intended to be secured thereby, and all monies due and to grow due thereon, and all its estate, right, title, interest, property, claim and demand in and to the same.

TO HAVE AND TO HOLD the same unto the said ASSIGNEE and its successors and assigns, to its and their proper use, benefit and behoof forever, subject, nevertheless, to the equity of redemption of said MORTGAGOR in said Indenture of Mortgage named, and the heirs, executors, administrators, successors and assigns of said MORTGAGOR therein.

AND IT, the said GREENTREE MORTGAGE CORPORATION, does hereby covenant, promise and agree to and with the said ASSIGNEE that there is now due and owing upon the said bond or obligation and mortgage, the sum of money hereinabove specified as the principal sum due thereon, with interest at the rate specified hereinabove.

IN WITNESS WHEREOF, the said GREENTREE MORTGAGE CORPORATION has caused its corporate seal to be hereto affixed and these presents to be duly executed by its proper corporate officers this 20th day of DECEMBER, A.D., 1990.

GREENTREE MORTGAGE CORPORATION

RECORD AND RETURN TO:
GREENTREE MORTGAGE CORP. BY:
10005 ATRIUMS AT GREENTREE
MARLTON, NJ 08053

Scott B. Woll

Sr. Vice PRESIDENT

ATTEST:

Lori Lefferts

Lori Lefferts

DEPT. OF TREASURY SECRETARY

T#8888 TRAN 2854 06/11/91 10:40:00

#7707 #H \*-91-279418

COOK COUNTY RECORDER

State of New Jersey )
County of Burlington )

BE IT REMEMBERED THAT on DECEMBER 20, 1990, before me, the subscriber, A notary public personally appeared Lori Lefferts who, being by me duly sworn on her oath, deposes and makes proof to my satisfaction, that she is Assistant Secretary of Greentree Mortgage the corporation named in the within instrument; that Scott B. Woll is the Sr. Vice President of said Corporation; that the execution, as well as the making of this instrument, has been duly authorized by a proper resolution of the Board of Directors of the said Corporation; and that the seal affixed to said instrument is the proper corporate seal and was thereto affixed and said instrument signed and delivered by said Sr. Vice President as and for the voluntary act and deed of said Corporation, in presence of deponent, who thereupon subscribed her name thereto as attesting witness.

ATTESTING WITNESS

Barbara S. Rumaker
NOTARY PUBLIC

BARBARA S. RUMAKER
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires December 6, 1994

Assignment of Mortgage.

91279418

**Greentree Mortgage Corporation**

10,005 Atriums At Greentree  
P.O. Box 830  
Marlton, N.J. 08053

TO

Federal Home Loan Mortgage Corporation  
2231 Crystal Drive  
Arlington, Virginia 22202

DATED

. 19

DECEMBER 5

90

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

9 1 2 7 9 4 1 8

LOT 11 IN BLOCK 1 IN F. G. ANDERSON'S ADDITION TO CHICAGO,  
BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST  
1/4 OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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