

UNOFFICIAL COPY

DEPT-01 RECORDING \$13.00
T#8888 TRAN 2882 06/11/91 12:01:00
#7783 # H *--91-279493
COOK COUNTY RECORDER

91279493

11028

1232389 ASSIGNMENT OF MORTGAGE/DEED OF TRUST

FOR VALUE RECEIVED, FIRST NATIONAL BANK OF CHICAGO
1901 S MEYERS ROAD, SUITE 430
OAKBROOK TERRACE, ILLINOIS 60181

hereby grants, assigns and transfers to:

MIDWEST MORTGAGE SERVICES, INC
1901 S MEYERS ROAD, SUITE 300
OAKBROOK TERRACE, ILLINOIS 60181

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 12/24/90
EXECUTED BY: EDWARD J MATOT II
KATHERINE S MATOT

TO/FOR: FIRST CHICAGO BANK OF BLOOMINGDALE

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 91065405

RECORDED ON: 01/03/91 IN THE OFFICE OF THE RECORDER OF: COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 04/05/91 FIRST NATIONAL BANK OF CHICAGO

Attested by Steven K Price
STEVEN K PRICE
ASSISTANT VICE PRESIDENT
-- SEE ATTACHED --

By Stanley J Benes
STANLEY J BENES
ASSISTANT VICE PRESIDENT

TAX ID: 04 13 113 012 0000

310 MEADOWBROOK DR
NORTHBROOK ILLINOIS 60062

STATE OF ILLINOIS)
COUNTY OF DU PAGE)

On this 04/05/91, before me, a Notary Public, personally appeared STANLEY J BENES personally known to me to be the person who executed the within instrument as ASSISTANT VICE PRESIDENT of FIRST NATIONAL BANK OF CHICAGO and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: DEBI RUDE

Drafted by, record and return to:
Residential Funding Corporation
Attn: Collateral Control Dept.
3400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

Jeannemarie Hall
Notary Public in and for the State of Illinois



1300

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Property of Cook County Clerk's Office

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ALL OF LOT 31 AND THE WESTERLY 33 FEET OF THAT PART OF VACATED FOREST AVENUE LYING NORTH OF THE NORTH LINE EXTENDED EAST OF MEADOWBROOK DRIVE AND SOUTH OF THE NORTH LINE OF WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERNLY OF HAPP ROAD, AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office 91279493

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