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DEPT-01 RECORDING \$13.00
T#8888 TRN 2882 06/11/91 12:01:00
#7785 # H *--91--279495
COOK COUNTY RECORDER

91279495

1232389 ASSIGNMENT OF MORTGAGE/DEED OF TRUST 4038

FOR VALUE RECEIVED, RESIDENTIAL FUNDING CORPORATION
8400 NORMANDE LAKE BOULEVARD, SUITE 600
MINNEAPOLIS, MINNESOTA 55437

heroby grants, assigns and transfers to:

BANKERS TRUST COMPANY, AS TRUSTEE
6 HUTTON CENTRE DRIVE, 11TH FLOOR
SANTA ANA, CALIFORNIA 92707

its successors and assigns, all beneficial interest under that certain Mortgage/Deed of Trust:

DATED: 12/24/90
EXECUTED BY: EDWARD J MATOT II
KATHERINE S MATOT

TO/FOR: FIRST CHICAGO BANK OF BLOOMINGDALE

RECORDED IN BOOK: PAGE: DOCUMENT NUMBER: 91002405

RECORDED ON: 01/03/91 IN THE OFFICE OF THE RECORDER OF: COOK COUNTY

STATE OF ILLINOIS

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

DATED 05/28/91 RESIDENTIAL FUNDING CORPORATION

BY Lori Bray
LORI BRAY
AUTHORIZED SIGNER

-- SEE ATTACHED --

TAX ID: 04 13 113 012 0000

310 MEADOWBROOK DRIVE
NORTHBROOK

ILLINOIS

60062-0000

STATE OF MINNESOTA)
COUNTY OF HENNEPIN)

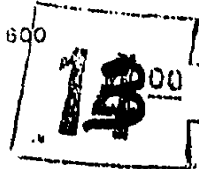
On this 05/28/91, before me, a Notary Public, personally appeared LORI BRAY personally known to me to be the person who executed the within instrument as AUTHORIZED SIGNER of RESIDENTIAL FUNDING CORPORATION and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

Prepared by: ALISON LEWIS

Drafted by, record and return to:
Residential Funding Corporation
Attn: Collateral Control Dept.
8400 Normandale Lake Boulevard, Suite 600
Minneapolis, MN 55437

C. Montgomery
Notary Public in and for the State of Minnesota

Notary Public Minnesota
C. MONTGOMERY
HENNEPIN COUNTY
My Commission Expires Jan. 1, 1997



91279495

1232389

ALL OF LOT 31 AND THE WASTERLY 33 FEET OF THAT PART OF VACATED FOREST AVENUE LYING NORTH OF THE NORTH LINE EXTENDED EAST OF MEADOWBROOK DRIVE AND SOUTH OF THE NORTH LINE OF WILLIAM H. BRITIGAN'S SUNSET RIDGE GOLF CLUB ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 (EXCEPT THE NORTH 5 ACRES THEREOF) AND ALSO THAT PART OF THE WEST 1/2 OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 LYING WESTERLY OF HAPP ROAD, AND THE NORTH 1/2 OF THE NORTH 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 IN SECTION 13, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office 91279495