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Property of Cook County Clerk's Office

91280452

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PREPARED BY:

DEBRA JO ALTMAN

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3

AND WHEN RECORDED MAIL TO

NAME: MIDWEST FUNDING CORPORATION
ADDRESS: 1020 31ST STREET, SUITE 401
CITY & STATE: DOWNERS GROVE, ILLINOIS 60515

A.T.G.F.T. 46666
BOX 370

TRAN 3992 06/11/91 13:52:00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

DEPT. OF RECORDING
157777 TRAN 0638 06/11/91 13:52:00
46901 + G * -91-280452
COOK COUNTY RECORDER

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MIDWEST FUNDING CORPORATION, AN ILLINOIS CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JUNE 4TH, 1991

DEPT-01 RECORDING executed by
T46666 TRAN 3992 06/11/91 13:53:00
46901 + G * -91-280452

DONALD C. LANG AND MARIA T. LANG, HIS WIFE

10 ALLIED REALTY FINANCIAL CORPORATION

COOK COUNTY RECORDER
91280452

a corporation organized under the laws of THE STATE OF ILLINOIS
place of business is 9957 S. ROBERTS ROAD, PALOS HILLS, ILLINOIS 60465
and recorded in Book/Volume No. , page (s) , as Document

No. COOK County Records, State of Illinois described hereinafter as follows:

PARCEL 1:

UNIT NUMBER 101-7 IN THE VILLAGE OF THE SUN LAS HACIENDAS
CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED
PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS PARCEL): PARTS
OF THE NORTH EAST 1/4 OF THE NORTH WEST 1/4, AND THE NORTH WEST
1/4 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 42 NORTH, RANGE
10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED
AS EXHIBIT "B", TO THE DECLARATION MADE BY THE LA SALLE NATIONAL
BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST
AGREEMENT DATED, JUNE 1, 1973, AND KNOWN AS TRUST NUMBER 46244,
RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS,
AS DOCUMENT NUMBER 22962239; TOGETHER WITH AN UNDIVIDED 1.250
PERCENT INTEREST IN THE SAID PARCEL, (EXCEPT FROM THE SAID
PARCEL, ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS
THEREOF, AS DEFINED AND SET FORTH IN THE SAID DECLARATION AND
SURVEY), IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1, AS SET
FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND
RESTRICTIONS, DATED JANUARY 10, 1975, RECORDED JANUARY 14, 1975,
AS DOCUMENT NUMBER 22962238, AS AMENDED BY DOCUMENT DATED
SEPTEMBER 15, 1976, AND RECORDED DECEMBER 16, 1976, AS DOCUMENT
NUMBER 23750493, AND AS CREATED BY THE DEED FROM THE LA SALLE
NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER
TRUST AGREEMENT DATED, JUNE 1, 1973, AND KNOWN AS TRUST NUMBER
46244, TO THE VILLAGE OF THE SUN LAS HACIENDAS HOMEOWNERS
ASSOCIATION, DATED DECEMBER 7, 1976, AND RECORDED DECEMBER 16,
1976, AS DOCUMENT NUMBER 23750484, ALL IN COOK COUNTY, ILLINOIS

P.I.N.: 02 01 101 003 1007

Notary Public [Signature] Cook County, IL
My Commission Expires 4 0 8 2 1 5

WALLA
State of Illinois
[Signature]

08070088

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My Commission Expires: 06/30/91 Cook County, IL

Notary Public

[Signature]

of the corporation named herein which executed the within instrument, that the said affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to a by-law or a resolution of its Board of Directors and that he / she acknowledges said instrument to be the free act and deed of said corporation.

to me personally known, who being duly sworn by me, did say that he/she is the PRESIDENT and State, personally appeared T. R. SHATTUCK the undersigned, a Notary Public in and for the said County before me.

JUNE 4TH, 1991

STATE OF ILLINOIS
COUNTY OF COOK

ALLIED REALTY FINANCIAL CORPORATION

T. R. SHATTUCK

PRESIDENT

By: T. R. SHATTUCK
In: PRESIDENT

By: _____
In: _____

Witness: _____
Witness: _____

Witness: _____
Witness: _____

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

PALATINE, ILLINOIS HENRY 60074

PROPERTY ADDRESS: 1194 A NICHOLS, UNIT 101-7

COOK COUNTY RECORDER

46901 # *-91-280452

146666 TRAN 3992 06/11/91 13:53:00

R DEPT-01 RECORDING

\$14.00

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