LA GRANGE FEDERAL SAVINGS AND LOAN ASSOCIATION 1 North La Grange Road La Grange, Illinois 60525

91280557

THE ABOVE SPACE PROVIDED FOR THE CONVENIENCE OF THE RECORDER'S OR REGISTRAR'S OFFICE:

KNOW ALL MEN BY THESE PRESENTS corporation existing under the laws of the Unit secured by the Mortgage hereinafter mention one dollar, the receipt whereof is hereby act	ed States of America for and in considued, and the cancellation of the oblig	leration of the payment of ation thereby secured, a	of the indebtedness and of the sum of
QUIT CLAIM unto JOHN C. GRIED	ER AND HEIDI GRIEDER, his	wife	
of the County of <u>Cook</u> and State acquired in, through or by a certain Mortgage recorded in the Perorder's Office (or if the property in the State of all lois as Document Number Lots 259 and 160 in Elmore's Lethalf of the East Half of Section of the Third Principal Meridian as Document 7951626 in Cook County	e dated the17thday of roperty is registered, filed in the Regi or 19 531 290, to the premis itchworth being a Subdivis on 5, Township 38 North, Re- according to the plat reg	July A.D strar's Office) of <u>Co</u> ses therein described as sion in the West ange 12, East copper Jyretorot.  T#8888 TRAN 27	0. 19 65, and ok County, s follows, to wit: \$13. 20 06/11/91 14:11:00 -91-280557
PIN 18-05-425-027-0000		. COOK COUNTY	REGURDER
Commonly known as: 1211 Vest 47	th Street, LaGrange, Illi	ino <b>i</b> s 60525	
situated in the County of <u>Cook</u> and sappertaining.  IN TESTIMONY WHEREOF, The said LA Corporate seal to be affixed, and has caused it its Assistant Secretary, this <u>3rd</u> da	GRANGT FEDERAL SAVINGS AND	D LOAN ASSOCIATION	N, has caused its
SAVINGS AND CORPORATE OF THE SERVINGS AND CORPORATE OF THE SERVING	By H. M. Lirsey  Autost: H. Lewis	W. X Lewis	Vice President  Secretary
State of Illinois   ss. County of Cook   State	n Of Illinois	750	asjstant Becreaty
The undersigned, a Notary Public in and for said Coun H. M. LIPSEY	·	TIFY that	
personally know to me to be the Vice President and ASSOCIATION, and personally known to be the same day in person and severally acknowledged that as suc Vice President and Assistant Secretary of said corpo corporation, for the uses and purposes therein set for GIVEN under my hand and Notarial seal this3	Assistant Secretary respectively, of the Last persons whose names are subscribed to the Vice President and Assistant Secretary, tration, as their free and voluntary act, and the	A GRANGE FEDERAL SA le loregoing instrument, app hoy signed and delivered th i as the free and voluntary	ared before me this  suid instrument as ac and deed of said
	Kuth	Xxynia	Notary Public
FOR THE PROTECTION BE FILED WITH THE RE	OF THE OWNER, TI	HIS RELEASI IN WHOSE	SHALL
THE MUKIGAGE UK DEI			
		1	300
LAGRANGE FEDERAL SAVINGS	AND LOAN ASSOC	prepared by:	<u> 300</u>
	AND LOAN ASSOC  This instrument was	prepared by: ipsey, Vice Pres	dent

## **UNOFFICIAL COPY**

Clerk's Office

Release Heed

By Corporation

La Grange Federal
Savings and Loan Association