

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

91280621

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

a corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

THE METROPOLITAN BANK AND TRUST COMPANY DATED DECEMBER 1ST 1976 TRUST#1192

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 11th day of February, A.D. 1977, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 23 825 205, and a certain Assignment of Rents dated the 11th day of February, 1977, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 65 18 839 R, to the premises therein situated in the County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

Lots 57,58,59,60 and 61 in Block 5 in Samuel J. Walker's Dock Addition to Chicago a Subdivision of the East half (North of River) of Section 30, Township 39 North, Range 14, East of the Third Principal meridian, in Cook County Illinois

DEPT-01 RECORDING \$15.00
T#0888 TRAN 2963 06/11/91 15:35:00
#7916 #H * -91-280621
COOK COUNTY RECORDER

Permanent Index Tax # 17 30 206 066 0000

Commonly known as 2356 S. Blue Island Chicago Illinois 60608

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice-President, and attested by its Secretary, this 4th day of June A.D. 19 91

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
By: Dolores L. Pekala, Vice-President
Attest: Agatha J. Steinke, Secretary

STATE OF Illinois
COUNTY OF Cook

I, Daniel Aguirre the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT Dolores L. Pekala personally known to me to be the Vice-President of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation, and Agatha J. Steinke personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under the hand and Notarial Seal this 4th day of June, A.D. 19 91

Daniel Aguirre
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
Agatha J. Steinke of
SECOND FEDERAL SAVINGS AND LOAN OF CHICAGO
3960 W. 26th STREET
CHICAGO, IL 60623

"OFFICIAL SEAL"
Daniel Aguirre
Notary Public, State of Illinois
My Commission Expires Sept. 21, 1994

BOX 301

Loan No. # 36816 8

91280621

\$ 15.00

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