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NEW/15

PETER ALEXANDER FILE NO. PA-9776

This deed prepared by: PETER ALEXANDER ONE COURT PLACE-401A ROCKFORD, IL 61101



OFFICIAL SEAL HOLLY KRAMPTON Notary Public, State of Illinois My Commission Expires 07/15/93

Given under my hand and Notarial Seal this 30th day of April, 1991... I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Beverly E. Bishop who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, and the person who executed the foregoing instrument bearing date of 4/30/91, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as BRANCH, HUD REGIONAL OFFICE, for and on behalf of JACK KRAMPTON, Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

91280648

Secretary of Housing and Urban Development by Federal Housing Commissioner Beverly E. Bishop Chief Property Officer HUD Regional Office, Chicago

Signature of Beverly E. Bishop

Sealed and delivered in the presence of: IN WITNESS WHEREOF the undersigned on this 30th day of April, 1991, has set her hand and seal as CHIEF PROPERTY OFFICER, HUD REGIONAL OFFICE, CHICAGO, ILLINOIS, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part 200, Subpart D.

87908215

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667) Community town as: 1224 NORTH MASON CHICAGO, ILLINOIS 60651 Permanent Tax No.: 16-05-224-026

COOK COUNTY, ILLINOIS. LOT 11 IN BLOCK 5 IN WASSSEL, BRAMBERG AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN DEPT-01 RECORDING #13333 TRAM 2929 06/11/91 15:04:00 #791 & C #1-280648 COOK COUNTY RECORDER

Hereinafter referred to as "Grantor(s)" all interest in the following described real estate: HIS REDEVELOPMENT CORPORATION

THIS INSTRUMENT WITNESSED: JACK KRAMPTON, Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

4100930
1041 SE

Date: 4/30/91
Signed: Beverly E. Bishop

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

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Property of Cook County Clerk's Office

97-39046

WISCONSIN