

UNOFFICIAL COPY

PREPARED BY  
D. BRADLEY SPRINGER  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515

31280923

AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION  
3051 OAK GROVE - SUITE 100  
DOWNERS GROVE  
ILLINOIS 60515

DEPT-01 RECORDING \$13.29  
T#2222 TRAN 2073 06/11/91 14:41:00  
#2442 #B \*-91-280923  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FARM AND HOME SAVINGS ASSOCIATION  
7543 BISSENET, HOUSTON, TEXAS 77036

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 7, 1991  
executed by  
ANTHONY J. BABINEC AND THERESA M. LONG, HUSBAND AND WIFE

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3051 OAK GROVE - SUITE 100  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 91280923  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
LOT 3 IN BLOCK 2 IN FLOSSMOOR PARK SECOND ADDITION, A SUBDIVISION  
OF THE SOUTH 660 FEET OF THE EAST 1/2 OF LOT 1 IN THE NORTHEAST  
1/4 OF SECTION 1, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

31280923

31-01-217-003

31280923

Commonly known as:  
617 ARGYLE, FLOSSMOOR, ILLINOIS 60422

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DuPage

EDGEMARK BANK LOMBARD dba  
EDGEMARK MORTGAGE CORPORATION

On June 7, 1991 before me, the  
(Date of Execution)

BY: D. Bradley Springer  
ITS: President

undersigned, a Notary Public in and for said County and State,  
personally appeared D. Bradley Springer  
known to me to be the President  
and K. K. Kennedy  
known to me to be Authorized Signatory  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: K. K. Kennedy  
ITS: Authorized Signatory

WITNESS:

Notary Public Karen L. Gladden  
My Commission Expires April 23, 1995 County,

" OFFICIAL SEAL "  
KAREN L. GLADDEN  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4/23/95  
(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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CS 712

DOJA-AL 12-11-60 FIC 1000 10000

68000021-12-11-60 1000 10000

REINSTATEMENT 1000 10000

AL 1000 10000

AL 1000 10000

Property of Cook County Clerk's Office

68000022

6800 1000

AL 1000

91280923

AL 1000