

RELEASED  
TRUSTEE

MORTGAGE OR  
BY CORPORATION

# UNOFFICIAL COPY

GEORGE E. COLE<sup>†</sup>  
LEGAL FORMS

LOAN # 0152181 PIF 11-28-90

**KNO** ALL MEN BY THESE PRESENTS, That the FIRST NATIONWIDE BANK

is incorporated in the State of CALIFORNIA, for and in consideration of the payment of the indebtedness set forth by the MORTGAGE hereinafter mentioned, and the cancellation of all the note hereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMIS RELEASE, CONVEY and QUIT CLAIM unto THOMAS CRIST SMITH and MARY JANE SMITH, his wife  
(NAME AND ADDRESS)

Heirs, his representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10th day of MAY,  
1961, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,  
in book 18 of records, on page 169, as document # 721,  
to the premises therein described, situated in the County of COOK, State of ILLINOIS, as  
follows, to wit:

LOT 11, BLOCK 6 OF HANOVER PARK FIRST ADDITION, BEING A SUBDIVISION  
OF THE NORTH 100 ACRES OF THE NORTHWEST QUARTER (NE $\frac{1}{4}$ ) OF SECTION 36,  
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK  
COUNTY, ILLINOIS.

DEPT-01 RECORDING \$13.29  
143333 THRU 2890 06/11/91 11:33:00  
\$7675.00 C 30-9 1-280095  
COOK COUNTY RECORDER

together with all the appurtenances and privileges thereunto belonging or pertaining.

IN WITNESS WHEREOF, the said **FIRST NATIONWIDE BANK**

has caused these presents to be signed by its FIRST VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 5th day of JANUARY, 1991.

FIRST NATIONWIDE BANK

By Chris Cornell - AFGE RT Vice President

Attest: JANE HENDREY - ASSISTANT Secretary

**FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE OF-  
FICE THE MORTGAGE OR DEED OF TRUST  
WAS FILED.**

This instrument was prepared by JULES JUDKINS  
(Name)

DOVENUHUELL MORTGAGE  
(Address)

# UNOFFICIAL COPY

## RELEASE DEED

By Corporation

TO  
Hilda S. Smith  
1653 Linden Ave  
Hanover Park IL 60133

MAIL TO:

GEORGE E. COLE®  
LEGAL FORMS



Property of Cook County Clerk's Office

1. L. JOHNSON PRESTON L. JOHNSON - NOTARY PUBLIC  
STATE OF CALIFORNIA COUNTY OF SACRAMENTO  
My Commission Expires Dec. 9, 1994  
NOTARY PUBLIC CALIFORNIA  
SACRAMENTO COUNTY  
PRESTON L. JOHNSON - NOTARY PUBLIC  
OFFICIAL SEAL  
GIVEN under my hand and - NOTARIAL  
free and voluntary act of said corporation, for the uses and purposes herein set forth,  
by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given  
signed and delivered the said instrument as FIRST VICE President and ASSISTANT Secretary of said  
and severally acknowledged that as such FIRST VICE President and ASSISTANT Secretary, they  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
XXXXXX a corporation, and JANE HENDRICK , personally known to me to be the  
personally known to me to be the FIRST VICEpresident of the FIRST NATIONAL BANK  
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CHRIS CORNELL  
1. L. JOHNSON PRESTON L. JOHNSON  
2. SS.