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ILLINOIS

29-4-00-28378

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91280101

This Indenture, Made this **17th** day of **MAY**, **19 91**,

between the Secretary of Veterans Affairs, an Officer of the United States of America, whose address is Department of Veterans Affairs, Washington, D.C. 20420, hereinafter called Grantor, and

CARLTON M. STRONG AND BARBARA LEWIS AS TENANTS IN COMMON NOT AS JOINT TENANTS.

11357 SOUTH INDIANA
CHICAGO
of the ILLINOIS 60628 COOK
and State of ILLINOIS, in the County of

, hereinafter called Grantee(s).

WITNESSETH, That the said Grantor, for and in consideration of the sum of ten dollars (\$10.00) and other valuable consideration

: DEPT-01 RECORDING \$13.29
: T#1111 TRAN 7109 06/11/91 11:52:00
: 48145 4 A 20-21-280101
: COOK COUNTY RECORDER

the receipt whereof is hereby acknowledged, by these presents does REMISE, RELEASE, ALIEN, AND CONVEY unto the said Grantee(s) and the heirs or successors and assigns of Grantee(s), all the following-described property

in the County of COOK , Illinois, to wit:

LOT 15 AND THE NORTH 1/2 OF LOT 16 IN BLOCK 2 IN WILLIAM C. WOODS FIRST PALMER PARK ADDITION BEING A SUBDIVISION OF WEST 141.3 FEET OF BLOCK 4 IN PULLMAN PARK ADDITION TO PULLMAN, A SUBDIVISION OF PARTS OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

C/R/A 11357 SOUTH INDIANA, CHICAGO, ILLINOIS 60628

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FAX E.D. # 20-21-114-017, VOLUME 290

TOGETHER WITH ALL AND SINGULAR the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues, and profits thereof, and all the estate, right, title, interest, claim, or demand whatsoever of the said Grantor, either in law or equity of, in and to the above-described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said property unto said Grantee(s) and the heirs or successors and assigns of Grantee(s), forever. Grantor covenants by and with Grantee(s) and the heirs or successors and assigns of Grantee(s) that Grantor has not done, nor suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under Grantor, Grantor WILL WARRANT AND FOREVER DEFEND.

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This conveyance is made subject to all unpaid taxes and assessments; covenants, conditions, except as reservations, restrictions, and easements of record; and any state of facts which an accurate survey would show.

IN WITNESS WHEREOF, Grantor, on the day and year first above written, has caused this instrument to be signed and sealed in his/her name and on his/her behalf by the undersigned employee, being thereto duly appointed, qualified and acting pursuant to title 38, United States Code, sections 212 and 1820, and title 38, Code of Federal Regulations, sections 36.4342, and 36.4520, as amended, and who is authorized to execute this instrument.

EDWARD J. DEBINSKI

Secretary of Veterans Affairs

*By RONALD P. RIXALA

Title LOAN GUARANTY OFFICER

VA Regional Office, Chicago, IL
Telephone: (312) 353-4065.

(Pursuant to a delegation of authority contained in VA Regulations, 38 CFR 36.4342 and 36.4520.)

Except under Paragraph (B), (C),
Section 4, Illinois Real Estate
Transfer Act.
S/ [Signature]
Attorney for VA

1329

Special Warranty Deed

SECRETARY OF VETERANS

10

CARLTON M. STRONG
BARBARA LEWIS



CARTER STRONG
P.O. BOX 43-102
CHICAGO ILLINOIS

When recorded, mail to:
11357 SOUTH INDIANA AVENUE
CHICAGO
ILLINOIS 60628

This instrument was prepared by
VA Regional Office, P.O. Box 8136, Chicago, Illinois 60680.

NUCLEAR PHYSICS

Note—Print, if possible, or stamp name of employee, securing this instrument also as name of notify public immediately under circumstances such as follows:

91280101

Notary public in and for said County and State.

AN OREGONIAN
NEWSPAPER
PUBLISHED DAILY
BY THE
PORTLAND HERALD

My commission expires.

Given under my hand and official seal this 10th day of July 1996.

to be, an employee of the Department of Veterans Affairs, an agency of the United States Government, and personally known to me whose name is subscribed to this foregoing instrument, appeared before me this day in person and acknowledged that he/she signed and delivered for the uses and purposes herein mentioned.

C, the underprivileged, & Minority Public, in mind for the County and State legislature, DO HEREBY CERTIFY that

STATE OF ILLINOIS }
COUNTY OF }