Citibenk, F.S.B. Bank-By-Hail P.O. Box 87126 Chicago, Illinois 60680-9990 Telephone (312) 263-6660

UNOFFICIAL COPY

RELEASE DEED

Loan Number:

91282405

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4441074187 KNOW ALL MEN BY THESE PRESENTS, that Citibank, Federal Savings Bank, previously known as Citicorp Savings of Illinois, successor in interest to First Federal Savings and Loan Association of Chicago, a corporation existing under the laws of the United States of America, for and in consideration of the payment of the indebtedness secured by the Mortgage Deed \*\* hereinaftermentioned, and the cancellation of the obligation thereby secured, and for the sum of one dollar and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE,CONVEY, RELEASE, AND QUITCLAIM unto

DOUGLAS P. ORMAN, AND BETSEY L. ORMAN HIS WIFE

COOK and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may of the County of have acquired in, through or by a certain Mortgage Deed and \*\*\* bearing the date the 5TH day of MAY COOK County, in the State of Illinois, in book \*\*\* A.D. 19 90 and RECOFOLD in the RECORDER'S OFFICE of of records, on page  $\frac{1}{1000}$  as document Mo.  $\frac{90227758}{1000}$ , and (n book  $\frac{1}{1000}$  of records, on page , as document \_\_\_, to the premises therein described as follows, to wit:

\*\*THE SOUTH 100 FEET OF THE NORTH 1633 FEET OF THE EAST 871.2 FEET (EXCEPT THE EAST 435.6 FEET) OF THE EAST 1 OF THE SOUTH EAST 1 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIPIAN, IN COOK COUNTY, ILLINOIS. \*\*

PIN #03-09-401-085

PROPERTY ADDRESS: 2833 N. JACKSON DR., ARLINGTON HEIGHTS

VILLAGE of ARLINGTON HTS. County of COOK and state of Itimais, together with all the appurtenances and privileges thereunto but iging or appertaining. IN TESTIMONY WHEREOF Cicirank, Feder DEPSENDING VERSELY known #13.00 Citicorp Savings of 15:100is succhts2777in TRM6r0052t06#18M91F490和9:00 Savings and Loan Association of Clicage 1664 doubled in co-South 188 24405 hereto effixed, and has caused its name toDOKsCOUNTBY RECORDER President, and attested to by its Assistant fucuetary, this 11THey of APRIL A.D. 19<u>91</u>.

RC /P

STATE OF ILLINOIS

COUNTY OF

3 8.8.

I, the undersigned, a Motary Public in and for the County, in the State aforesaid, DO MEREBY CERTIFY, that the es are subscribed to the foregoing instrument are personally known to me to be the same persons whose name the foregoing instrument as Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered this instrument as their own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and purposes therein set forth: and the Assistant Secretary did also then and there acknowledge that as custodian of the corporate seal of the Corporation, did affix the corporate seal of the corporation to this instrument as his/her own free and voluntary act, and as the free and voluntary act of the Corporation, for the uses and

> OFFICIAL SEA SHAROH VIRIGHT

TOTARY PUTTO STATE OF HUNDER

Commission oires \$1.519

purposes therein set forth.

GIVEN under by hand and Noterial Seal on

APRIL 11, 1991
THIS INSTRUMENT WAS PREPARED BY:

MARGIE OTERO Citibank, Federal Savings Bank P.O. Box 87126 Chicago, Illinois 60680-9990

Merci SHARON WRIGHT

Recorder's Box No.

≒GOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OF Mail to: GREATER TILINOIS TITLE/CO REGISTRAR OF THE TITLES IN WHOSE OFFICE ARLINGTON MEIGHTS, IL 60005 MORTGAGE OR DEED OF TRUST WAS FILED.

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