

UNOFFICIAL COPY

RELEASE DEED
By Corporation

Loan # 3044
Inv Loan # 025859623
Payoff Date 03/26/91
0141700002

91282410

407223

KNOW ALL MEN BY THESE PRESENTS, That the:

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY SUCCESSOR TO ADVANCE MORTGAGE CORPORATION BY MERGER ON 12-14-84 a corporation of the State of Connecticut

for and in consideration of the payment of the indebtedness secured by the (Mortgage Deed of Trust) hereinafter mentioned, and the cancellation of all Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto STANLEY POLK, A BACHELOR AND ANDREW MOSLEY AND IRENE MOSLEY, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain (Mortgage Deed of Trust) bearing date the 12TH day of JANUARY, 1972, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____ as Document No. 21 780 008 to the premises therein described, situated in the County of Cook State of Illinois as follows, to wit:

LOT 20 IN STEWART'S SUBDIVISION OF THE EAST 2/3RDS OF SOUTH 1/2 OF LOT 19, AND THE EAST 2/3RDS OF THE NORTH 1/4 OF LOT 20, IN NEWHALL, LARNED AND WOODBRIDGE'S SUBDIVISION OF PART OF NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO:

THE SOUTH 3 FEET OF LOT 7 IN GEORGE A. SPINGER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 19 IN HEWALL, LARNED AND WOODBRIDGE'S SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-15-121-004 5815 S. Michigan CNGO, J11 600037

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said:

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY SUCCESSOR TO ADVANCE MORTGAGE CORPORATION BY MERGER ON 12-14-84 has caused these presents to be signed by its

Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereto affixed, this 18th day of April, 1991.

LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY SUCCESSOR TO ADVANCE MORTGAGE CORPORATION BY MERGER ON 12-14-84

Attest:

Pam Shurmantine
Pam Shurmantine
Assistant Secretary

By:

Thomas D. Enneking
Thomas D. Enneking, Assistant Vice President

STATE OF Texas COUNTY OF Dallas

I, Angelia Rivers in and for said County and State, do hereby certify that, Thomas D. Enneking known to me to be the Assistant Vice President of the LOMAS MORTGAGE USA, INC., formerly THE LOMAS & NETTLETON COMPANY SUCCESSOR TO ADVANCE MORTGAGE CORPORATION BY MERGER ON 12-14-84 a corporation, and Pam Shurmantine personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary they signed and delivered the said instrument as Assistant Vice President and Assistant Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

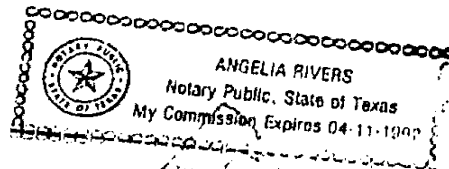
GIVEN under my hand and official seal this 18th day of April, 1991.

Prepared by:

J.A. Clevenger
Joyce Ann Clevenger
Lomas Mortgage USA
Central Payoff Services
P. O. Box 226805
Dallas, Texas 75222-6805

91282410

Angelia Rivers
Angelia Rivers
Notary Public



FOR THE PROTECTION OF THE OWNER
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED

Orville Hambricht
7312 S. Cottage Cir.
CNGO, J11 600119
1322

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Property of Cook County Clerk's Office

. DEPT-01 RECORDING \$13.29
. T#7777 TRAN 0852 08/12/91 11:00:00
. #1036 ÷ G * - 91 - 282410
. COOK COUNTY RECORDER

91282410

2014/08/12 11:00:00
COOK COUNTY RECORDER