

UNOFFICIAL COPY

SMC Loan No. 09-58-71313 MJK

4-29-91

91282932

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

MORTGAGE RELEASE

KNOW ALL MEN BY THESE PRESENTS: That the undersigned, owners of a certain Real Estate Mortgage wherein MARY O. SCHERER, A SPINSTER

is/are mortgagor _____ and SEARS MORTGAGE CORPORATION is mortgagee, and given upon the following described real property, to-wit:

UNIT 3751-1 IN 3741 N. PINE GROVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF LOT 4, 5, 6 AND LOT C IN P.N. KOHLSAAT'S ADDITION TO CHICAGO, A SUBDIVISION OF LOTS 1 TO 3 AND 12 TO 14 OF BLOCK 6 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 IN PINE GROVE IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREINAFTER REFERRED TO AS "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP FOR 3741 N. PINE GROVE, CHICAGO, ILLINOIS, MADE BY WHEELING TRUST AND SAVINGS BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 7, 1974 AND KNOWN AS TRUST NO. 74-198 AND RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY AS DOCUMENT NUMBER 24687166, TOGETHER WITH AN UNDIVIDED 3.264 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

14-21-106-031-016 3751 N Pine Grov. #1
CNGU, JIL 60613

and recorded in Volume _____ of Mortgages, on Page _____ Document No. 87333081 in the office of the RECORDER of COOK County, State of ILLINOIS, on the 18TH day of JUNE, 19 87 to hereby acknowledge full payment of the debt secured thereby and do release and discharge same of record.

Dated this 18TH day of MAY, 19 91

DEPT-OF RECORDING 113.29
13333 TRAN 3083 06/12/91 12:52:00
SEARS SAVINGS BANK 8098 * C * -91-282932
COOK COUNTY RECORDER

Witness:

By: Diane R. Stark
DIANE R. STARK, SECOND VICE PRESIDENT

Attest: Barbara J. Woodman
BARBARA J. WOODMAN, ASST. SECRETARY

STATE OF ILLINOIS
COUNTY OF LAKE

91282932

On this 18TH day of MAY A.D. 19 91 before me, a Notary Public in and for said County, in the State aforesaid, personally appeared DIANE R. STARK and BARBARA J. WOODMAN known to me to be the persons whose names are subscribed to the within instrument and known to me to be the SECOND VICE PRESIDENT and ASST. SECRETARY respectively of the SEARS SAVINGS BANK the corporation that is described in and that executed the within and foregoing instrument, and who, being by me duly sworn, acknowledge to me that, being informed of the contents thereof, they executed the same as their free and voluntary act and deed and that they are the SECOND V.P. and ASST. SEC. respectively of said corporation and that the seal affixed to said instrument is the corporate seal of said company and that said instrument was signed, sealed and delivered in behalf of said Company by authority of its by-laws or its Board of Directors and said DIANE R. STARK and BARBARA J. WOODMAN acknowledged said instrument to be the free act and deed of said Company for the considerations, uses and purposes therein mentioned.

GIVEN under my hand and notarial seal this 18TH day of MAY A.D. 19 91

"OFFICIAL STAMP"
Melba J. Kerpan
Notary Public, State of Illinois
My Commission Expires 8/13/91

Melba J. Kerpan
Notary Public, MELBA J. KERPAN

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mail to
Mary O Scherer
3751 N. Pine #1
CNGU, JIL 60613

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