

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That 91282958

FIRST NATIONWIDE BANK F/K/A BEN FRANKLIN SAVINGS AND LOAN ASSOCIATION

of the County of DUPAGE and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN S. LEWIS & ANNITA LEWIS, (NAME AND ADDRESS) HIS WIFE/2424 EAST 103RD STREET, CHICAGO, ILLINOIS 60617

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever IT may have acquired in, through or by a certain MORTGAGE, bearing date the 3RD day of FEBRUARY 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book N/A of records, on page N/A, as document No. 87094500 to the premises therein described as follows, situated in the County of COOK

State of ILLINOIS, to wit:

DEPT-01 RECORDING \$13.29
T#4444 TRAN 7081 06/12/91 12:39:00
#4506 ÷ D * - 91 - 282958
COOK COUNTY RECORDER

LOT 16 IN BLOCK 188 IN L. FRANK & COMPANY'S TRUMBELL PARK TERRACE, A RESUBDIVISION OF BLOCKS 186, 188 & 198 & PARTS OF BLOCKS 184, 185, 199 & 204 IN S. CHICAGO IN SECTION 7, TOWNSHIP 37 N., RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN & SECTION 13, TOWNSHIP 37 N., RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #25-12-426-039

together with all the appurtenances and privileges thereunto belonging or appertaining.

Witness MY hand and seal, this 3RD day of JUNE 1991.

M. R. Taylor (SEAL)
M. R. TAYLOR, VICE PRESIDENT

(SEAL)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by 1520 KENSINGTON RD SUITE 300 OAK BROOK IL 60521 C. BOONE (Name) (Address)

X37 Mail

91282958

UNOFFICIAL COPY

RELEASE DEED

TO

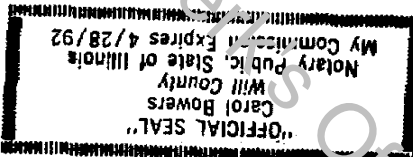
ADDRESS OF PROPERTY:



John S. Lewis, Sr.
MAIL TO: 3424 E 103RD ST
CHICAGO, ILL. 60617

Revised from ILLIANA FINANCIAL, INC.

Property of Cook County Clerk's Office



Commission expires _____

Notary Public

Carol Bowers

Given under my hand and official seal this _____ day of _____ 19 91

act, for the uses and purposes therein set forth.

such _____ HAS _____ signed, sealed and delivered the said instrument as HIS _____ free and voluntary

scribed to the foregoing instrument, appeared before me this day in person and acknowledged that _____ be _____ as

_____ personally known to me to be the same person whose name _____ IS _____ sub-

_____ M. R. TAYLOR, VICE PRESIDENT

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that _____

I, _____ THE UNDERSIGNED

STATE OF ILLINOIS }
COUNTY OF _____ }
SS. _____

85628216