PASADENA, CA 91109

Know All Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Qult-Claim unto

KETTH R. GRAPE AND BRENDA S. GRAPE, HUSBAND AND WIFE

All the right, title Interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed , A.D. 1988 and recorded in the bearing date the 6111 day of DECEMBER , as Document No.**, and a certain Recorder's Office in the State of Illinois, in Book of Records, Page Assignment of Rents bearing date the 6'TH day of DECEMBER A.D. 19-88 , and recorded in the Recorder's Office in the , as Document No. 88571484 of Records, on page State of Illinois, in Book to the premises the sin described, situated in the State of Illinois, as follows, to wit: **DOCUMENT NO. 88571484

LOTS 5 AND 6 IN MIXCK 24 IN THIRD ADDITION TO FRANKLIN PARK, A SUBDIVISION OF THE EAST 1/2 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN,

IN COOK COUNTY, INLEADES.

COMMONLY KNOWN AS 3040 MANTHORNE AVENUE, FRANKLIN PARK, Lt. 6013PEPT-01 RECORDING

\$13.

\$1000 PERMINANT PARK, LT. 6013PEPT-01 RECORDING

\$13. \$0022 \$ E *-91-28216.

COOK COUNTY RECORDER

Home Savings of America, F.A. In testimony whereof, the said, hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this _ A.D. 19<u>__9.</u>__ .

MOME SAVINGS OF AMERICA, F.A.

91282164

President and

Phuglass Rosavie

Assistant-Secrete. Pat Mann

STATE OF CALIFORNIA

99.3

COUNTY OF LOS ANGELES

APRIL 11, 1991 before me, the undersigned, a Notary

Public in and for said State, personally appeared

Rosalie Douglass

and. Pat Mann personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who satisfactory evidence) to be the persons who satisfactory evidence.

instrument as

Assistant Vice Home Savings of America, F.A. Assistant

Secretary, on behalf of

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official soal.

Signature Amound

may 10:

Struwn M. Bolger 10009 w. Grand Elve Franklin Park III 60131 recessor (This pres localicial notarial see) OFFICIAL SEAF SMIRNA TIENG PRINCIPAL OFFICE IN LOS ANGLES COUNTY My Commission Expires Dec. 28, 1993

UNOFFICIAL COPY

Property of Cook Colling Clerk's Office

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