

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. All warranties, including merchantability and fitness, are excluded.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.00
T47777 TRAN 0851 06/12/91 09:57:00
#0994 & G *-91-282368
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

90120020
Lynn/ Henry

KNOW ALL MEN BY THESE PRESENTS, That the

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

a corporation of the State of TEXAS, for and in consideration of the payment of the indebtedness

secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto RENE E. REGAN, DIVORCED AND NOT SINCE REMARRIED

282 NANTUCKET HARBOR, SCHAUMBURG, ILLINOIS 60193

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain MORTGAGE, bearing date the 24 day of OCTOBER

1986, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book

of records, on page, as document No. 86524535, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT NUMBER 701 IN NANTUCKET COVE CONDOMINIUM AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: CERTAIN LOTS AND BLOCKS IN SUBDIVISION IN THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 26 AND THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR NANTUCKET COVE AS HERETOFORE OR HEREAFTER AMENDED FROM TIME TO TIME, EXECUTED BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NUMBER 47172 AND RECORDED AS DOCUMENT 22957844, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT 22957843, IN COOK COUNTY, ILLINOIS..

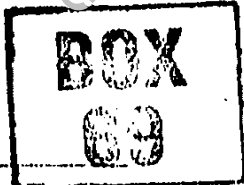
PIN 01-26-302-055, 1189
c/k/a 282 Nantucket Harbor, Schaumburg, IL 60193

together with all the appurtenances and privileges thereunto belonging or appertaining. AccuBanc Mortgage Corporation

IN TESTIMONY WHEREOF, the said f/k/a First Gibraltar Mortgage Corp.

has caused these presents to be signed by its SR. VICE President, and attested by its ASSIST.

Secretary, and its corporate seal to be hereto affixed, this 31 day of MAY, 19 91



91282368

AccuBanc Mortgage Corporation f/k/a First Gibraltar Mortgage Corp.

By Larry Petr Sr. Vice President

Attest: Elaine Lancaster Gilmer - Assist. Secretary

This instrument was prepared by AccuBanc Mortgage Corporation P.O. Box 809089, Dallas, TX 75380-9089 (NAME AND ADDRESS)

RELEASE DEED
By Corporation

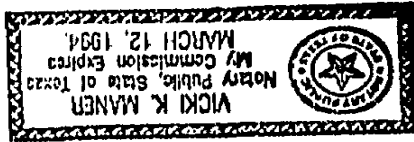
TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO: *Hemel Rogan*
1150 Studis Rd.
Denver, Wb0134

Property of Cook County Clerk's Office



I, Vicki K. Maner, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that LARRY PEIR
personally known to me to be the SR. VICE President of the Aggabang Mortgage Corporation /k/a
First Gibraltar Mortgage Corp., a corporation, and ELAINE LANCASTER GILMER, personally
known to me to be the ASSIST. Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such SR. VICE President and ASSIST. Secretary, they
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARY seal this 31 day of MAY 1991

89338216

STATE OF TEXAS
COUNTY OF DALLAS
SS. _____