Know all Men by these Presents,

That the FEDERATION OF FINANCIAL INS	STITUTIONS INC AN ILLINOIS CORPORATION Corporation
	ideration of the dollar and for other good and valuable considerations, the
receipt hereof is hereby confessed, does hereby Remise,	Convey, Release and Quit-Claim unto ELEANOR P. BRYSKI, of the County
COOK Court of this at	, all the right, title, interest, claim or demand whatsoever it may have
of State of Hanois	ate the 19TH day of APRIL
	COOK County, in the State of Illinois, on the
	of Records, on page
1 November 80 24929361 to the premises the	erein described, situated in the county of COOK and
State of Illinois, as follows, to-wit:	The state of the s
ASSIGNMENT OF GENTS - DOCUMENT NUMBER	24929362 - DATED APRIL 19, 1979
THE SOUTH 132 FORT OF THE WEST 110 FEL	E SOUTH HALF OF BLOCK 9 AND ALL OF BLOCK 16(EXCE ET OF THE NORTH HALF OF SAID BLOCK 16) IN EAST QUARTER OF SECTION 14, TOWNSHIP 38 NORTH, MERIDIAN, IN COOK COUNTY, ILLINOIS
PROPERTY ADDRESS: 3220 WEST 62ND PLACE	CE, CHICAGO, IL 60632
PERMANENT INDEX NO.: 15-14-427-028	
IN TESTIMONY WHEREOF, The said	CORPORATION has hereunto
eaused its corporate seal to be affixed, and if ese present	s to be signed by MAUREEN M. MULCAHY
its President, and attested by MARGARET 305	is hy sossolist and lith day
of JUNE . A.D. 19. ST	THE FEDERATION OF FINANCIAL INSTITUTIONS, INC. AN ILLINOIS CORPORATION
1500	Many Dn Maldar VCE
	1 Adesce M. President Secretary Alexandra M. Royal Secretary
	Anest: Secretary Secretary
	96
STATE OF ILLINOIS }	THE UNDERSTIGNED TO A Notary Public
County of COOK	_
in and for said County, in the State aforesaid, DO HER	ENY CERTIFY that MAGREEN M. MULCARY
personally known to me to be the V.I.CE Pres	sident of theCORPORATUMA
	personally known to me to a, the ASSISTANT Secretary
of saidCORPORATION	whose names are subscribed to the inegoing instrument, appeared
	I that as such VICE President and
ASSISIANI Secretary, they signed and deli-	vered the said instrument of writing asVLCE President and caused the exporate seal of said
AND ADDRESS OF THE PARTY OF THE	to be affixed thereto, pursuant to authority given by the Board of said CORPORATION as
their free and voluntary act, and as the free and volunta	ry not and dead of said CORPORATION
for the uses and purposes therein set forth.	Ty HVI (III) HVVI VI MIII) - and are also and a constitution of the constitution of th
Given under my h	and and NOTARIAL seal, this 4TH day
of JUNE	AD 19.91
OFFICIAL SEAL GOREMARY M. KORPAL	Roseman m. Korba l
NOTARY PUBLIC STATE OF ILLIN	Nothry Public
I MOTART POOLIC STATE OF ALIA	CNO (
HY COMMISSION EXP. JUNE 20.1	
MY CONTINUES ON EXP. JUNE 20.	
MY CONTINUES ON EXP. JUNE 20.	A.D. 19 at o'clock M.
MY CONTINUES ON EXP. JUNE 20.	A.D. 19 at o'clock M.
Filed for Record this day of	A.D. 19 at o'clock M.
Filed for Record this day of	Recorder HIS RELEASE SHALL BE FILED WITH THE RECORDER
Filed for Record this day of	Recorder HIS RELEASE SHALL BE FILED WITH THE RECORDER
Filed for Record this day of	Recorder HIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE OR DEED OF TRUST WAS FILED. IA HOLUB FEDERATION OF FINANCIAL INSTITUTIONS INC.
Filed for Record this day of	Recorder HIS RELEASE SHALL BE FILED WITH THE RECORDER MORTGAGE OR DEED OF TRUST WAS FILED, IA HOLUB

Arthur Bromannin Rinkon Chi como, le cocioca

BOX 333 - TH

mais to:

BON 333.

UNOFFICIAL COPY

1991 JUN 12 PH 3-09

Proberty of Cook County Clerk's Office