

UNOFFICIAL COPY

Full Satisfaction

6 6 5 91282665

And Release of Mortgage

Loan No. 1229-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto HULON AND ANNIE D. WARE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 2ND day of MARCH, A.D. 19 87, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book of records, on page, as document No. 87286239, and a certain Assignment of MORTGAGE of XXXX dated the 2ND day of MARCH, 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. 87286240, to the premises therein described, as follows, to-wit: LOT 1 IN RESUBDIVISION OF LOTS 12 TO 22 INCLUSIVE IN BLOCK 2 IN JEROME BATES SUBDIVISION OF THAT PART OF THE W. 1/2 OF THE E. 1/2 OF THE NE 1/4 OF THE NW 1/4 OF SECTION 9, TOWNSHIP 39 N., RANGE 13, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY ILLINOIS.

P.I.N. 16-09-312-001

DEPT-01 RECORDING 115.29
T43333 TRAH SEP 08/12/91 15:17:00
#286 2 C. 9-1-1-2823665
COOK COUNTY RECORDER

COMMONLY KNOWN AS: 5257 WEST FULTON, CHICAGO, ILLINOIS 60644

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situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

24 TH day of MAY, A.D., 1989

ATTEST:

Patricia A. Breen

[Signature]
Secretary

By

[Signature]
President

STATE OF ILLINOIS

COUNTY OF COOK

NO. 1, SONIA MORRIS

The undersigned, a Notary Public

In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation and PATRICIA A. BREEN

personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, and to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and lawful act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of MAY, A.D. 19 89

THIS INSTRUMENT WAS PREPARED BY:

LUDIVINA ORONA
SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
7447 WEST 63RD STREET
SUMMIT, ILLINOIS 60501

Notary Public

